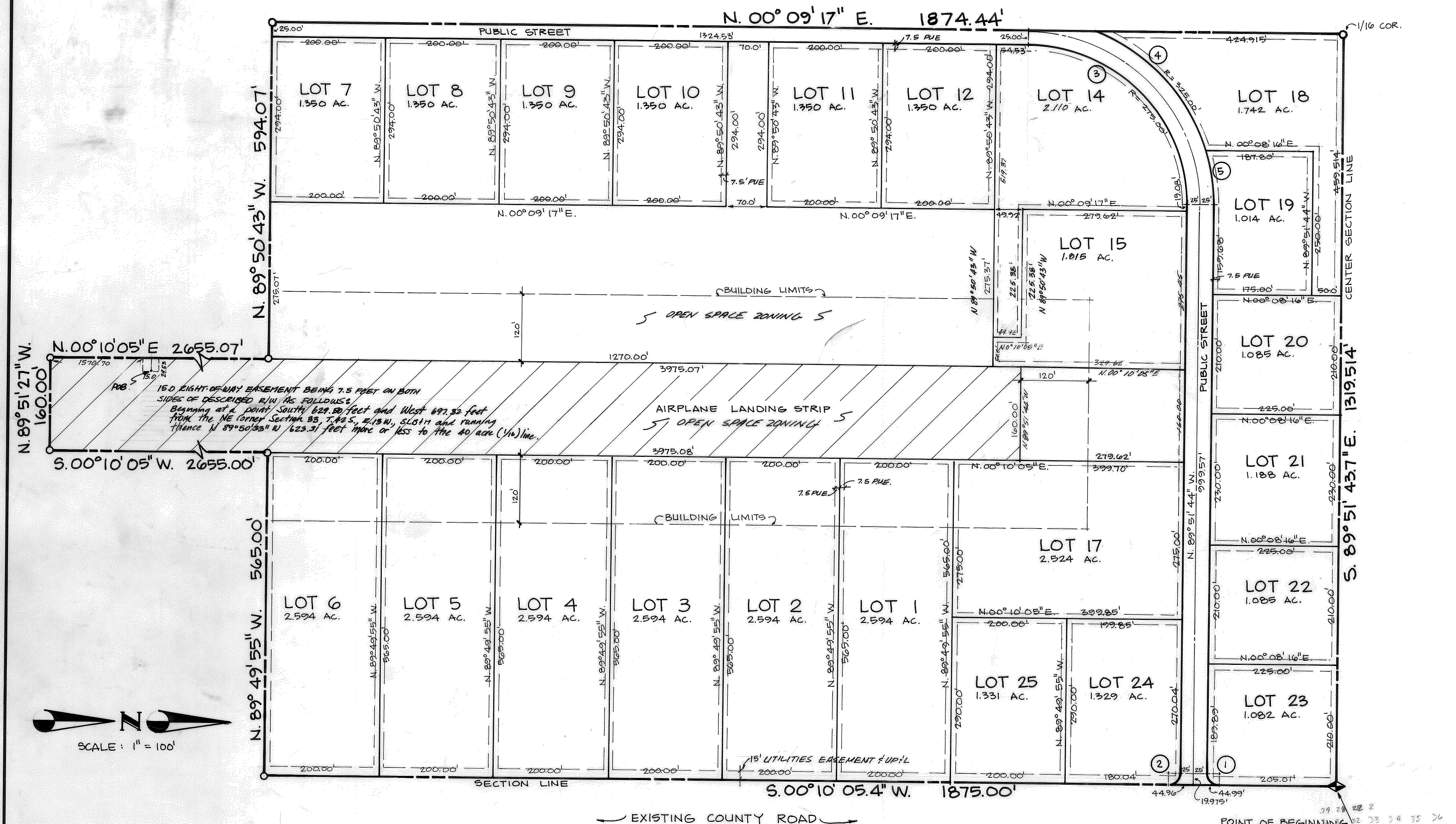




CURVE DATA

1	Δ = 89°58'11.6"	4	Δ = 51°13'39"
R = 20.00'		R = 325.00'	
L = 31.405'		L = 290.58'	
T = 19.99'		T = 280.996'	
Lc = 28.28'			
2	Δ = 70°01'49.6"	5	Δ = 16°08'10"
R = 19.95'		R = 325.00'	
L = 31.348'		L = 31.53'	
T = 19.96'		T = 31.23'	
Lc = 28.22'			
3	Δ = 89°58'59"		
R = 275.00'			
L = 431.89'			
T = 388.85'			
Lc = 388.85'			

GRASSY MEADOWS SKY RANCH

SURVEYOR'S CERTIFICATE

I, LLOYD RIED POPE, DO HEREBY CERTIFY THAT I AM A REGISTERED ENGINEER AND LAND SURVEYOR AND THAT I HOLD CERTIFICATES OF REGISTRATION NUMBERS 4401 AND 5921 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORIZATION OF THE OWNERS I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, AIRPLANE STRIP AND PUBLIC STREET HEREAFTER TO BE KNOWN AS:

GRASSY MEADOWS SKY RANCH

AND THAT SAME HAS BEEN CORRECTLY STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

BOUNDARY DESCRIPTION

BEGINNING AT THE EAST 1/4 CORNER OF SECTION 28, T. 42 S., R. 13 W., S.L.B. & M.; AND RUNNING S. 00°10'05.4" W. 1875.00 FEET ALONG THE SECTION LINE, THENCE N. 89°49'55" W. 565.00 FEET, THENCE S. 00°10'05" W. 2655.00 FEET, THENCE N. 89°51'27" W. 160.00 FEET, THENCE N. 00°10'05" E. 2655.00 FEET, THENCE N. 89°50'43" W. 594.07 FEET TO THE 1/16 LINE, THENCE N. 00°09'17" E. 1874.44 FEET TO THE 1/16 CORNER, THENCE S. 89°51'43.7" E. 1319.514 FEET TO THE POINT OF BEGINNING.

CONTAINING 66.530 ACRES

NOTE: 7.5 FOOT WIDE UTILITIES, DRAINAGE EASEMENTS ARE LOCATED ALONG THE INTERIOR OF ALL LOTS. THE COMMON OWNERSHIP AREA IS SUBJECT TO A UTILITIES AND DRAINAGE EASEMENT FOR INSTALLATION AND MAINTENANCE OF ALL UTILITIES AND DRAINAGE FACILITIES.

9-2-84
DATE

Lloyd Ried Pope
LLOYD RIED POPE
REGISTERED ENGINEER
& LAND SURVEYOR
LICENSE NOS 4401 & 5921

STATE OF UTAH
LLOYD RIED POPE
#5921
REGISTERED LAND SURVEYOR

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, COMMON AREAS AND PUBLIC STREETS TO BE HEREAFTER KNOWN AS:

GRASSY MEADOWS SKY RANCH

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PUBLIC STREETS.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND THIS 23 DAY OF APRIL, 1984.

Mike Longley *Laurna Ellen Longley* *William F. Longley*
MIKE LONGLEY LAURNA ELLEN LONGLEY WILLIAM F. LONGLEY
Helene M. Longley *Larry G. Watts*
HELENE M. LONGLEY LARRY G. WATTS

BENEFICIARIES DEDICATION:

Emil J. Geroff *Laurna S. Geroff*
EMIL J. GEROFF LAURNA S. GEROFF

ACKNOWLEDGEMENT

STATE OF UTAH }
COUNTY OF WASHINGTON } S.S.

ON THIS 23 DAY OF April, A.D. 1984, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF WASHINGTON IN SAID STATE OF UTAH, THE SIGNERS OF THE HEREON OWNERS DEDICATION SEVEN IN NUMBER WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR SAID USES AND PURPOSES THEREIN MENTIONED.

Not. 3, 1987
MY COMMISSION EXPIRES

James J. Patterson
NOTARY PUBLIC
RESIDING IN WASHINGTON COUNTY

L.R. POPE ENGINEERING ST. GEORGE, UT.	APPROVAL AS TO FORM APPROVED AS TO FORM THIS 23 DAY OF August 1984. <i>Paul F. Hill</i> COUNTY ATTORNEY	ENGINEER'S CERTIFICATE I, WASHINGTON COUNTY ENGINEER HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION IN THIS OFFICE. 5/21/84 DATE <i>Kimball A. Wallen P.E.</i> COUNTY ENGINEER #4636	COUNTY PLANNER ON THIS 23 DAY OF May, 1984 THE PLANNER OF WASHINGTON COUNTY REVIEWED THE ABOVE SUBDIVISION DEVELOPMENT AND FIND IT COMPLIES WITH THE REQUIREMENTS OF THE COUNTY PLANNING ORDINANCES AND BY AUTHORIZATION OF SAID COMMISSION HEREBY APPROVE SAID PLANNED DEVELOPMENT FOR ACCEPTANCE BY WASHINGTON COUNTY. <i>John Willie</i> JOHN WILLIE	APPROVAL OF PLANNING COMMISSION ON THIS 23 DAY OF April, 1984 THE PLANNING COMMISSION OF WASHINGTON COUNTY REVIEWED THE ABOVE SUBDIVISION DEVELOPMENT AND FIND IT COMPLIES WITH THE REQUIREMENTS OF THE COUNTY PLANNING ORDINANCES AND BY AUTHORIZATION OF SAID COMMISSION HEREBY APPROVE SAID PLANNED DEVELOPMENT FOR ACCEPTANCE BY WASHINGTON COUNTY. <i>James B. Davis</i> CHAIRMAN - PLANNING COMMISSION	APPROVAL AND ACCEPTANCE BY COUNTY WE THE COMMISSIONERS OF WASHINGTON COUNTY, UTAH HAVE REVIEWED THE ABOVE SUBDIVISION DEVELOPMENT AND BY AUTHORIZATION OF SAID COMMISSION RECORDED IN THE MINUTES OF ITS MEETING OF THE 7th DAY OF May, 1984, HEREBY ACCEPTS THE SAID PLANNED DEVELOPMENT WITH ALL COMMITMENTS AND OBLIGATIONS PERTAINING THERETO. <i>Angus Lister-Jones</i> <i>James B. Davis</i> COUNTY CLERK COMMISSION CHAIRMAN	RECORDED NO. 265520 STATE OF UTAH, COUNTY OF WASHINGTON, RECORDED AND FILED AT THE REQUEST OF: MICHAEL LONGLEY DATE: 8-23-84 TIME: 1:00 PM BOOK: 357 PAGE: 63 # 26.50 FEE <i>Richard S. Smith</i> WASHINGTON COUNTY RECORDER
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NOTES:

ALL BOUNDARY PROPERTY CORNERS TO BE SET WITH #5 REBAR AND PLASTIC CAPS WITH L.R. POPE ENGINEERING LS 5921.

EASEMENTS

7.5 FOOT WIDE UTILITIES AND DRAINAGE EASEMENTS ARE LOCATED ALONG ALL LOT LINES. A 15 FOOT LANDSCAPING EASEMENT SHALL BE ALONG ALL PROPERTY LINES FRONTING PUBLIC ROADS. A 120 FOOT WIDE BUILDING LIMITS SETBACK SHALL EXIST ALONG THE WEST SIDE OF THE SUBDIVISION AS REQUIRED BY THE F.A.A., 60 FOOT TAXIWAY EASEMENTS FOR AIRCRAFT ARE FOR THE BENEFIT OF LOTS 26 THRU 44 TO ALLOW ACCESS TO THE RUNWAY.

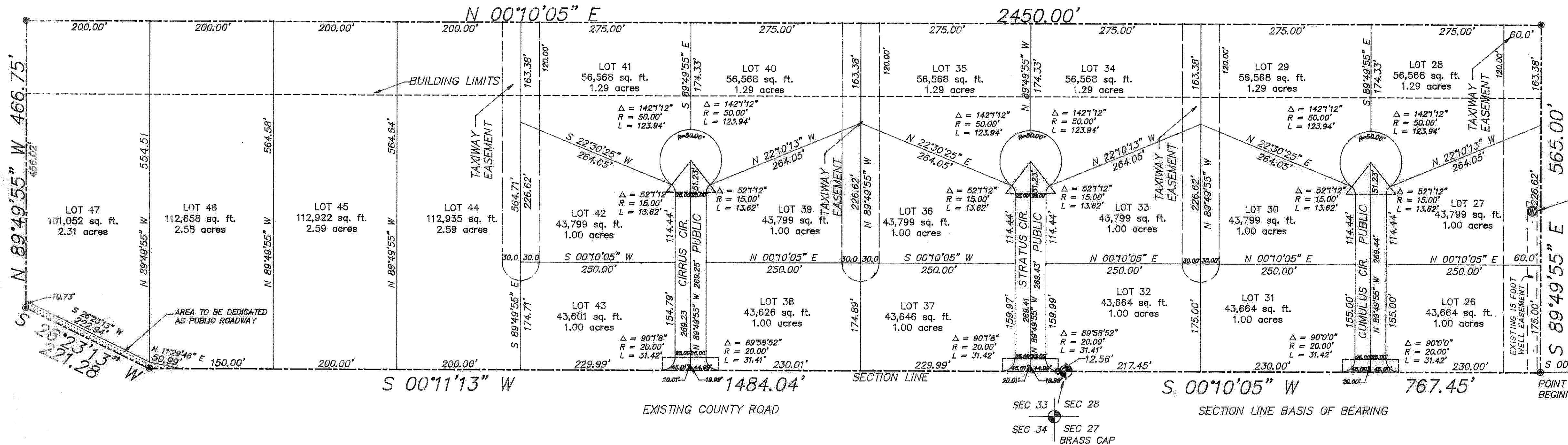
EXISTING GRASSY MEADOWS SKY RANCH SUBDIVISION

COUNTY TREASURER'S CERTIFICATE

I, R. LYNN GARDNER, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND FIND IT CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

DATE: July 13th

R. Lynn Gardner
WASHINGTON COUNTY
TREASURER



SURVEYOR'S CERTIFICATE

I, LLOYD RIED POPE, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL ENGINEER AND REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE OF REGISTRATION NUMBERS 5921 AND 4401 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND PUBLIC STREETS TO BE HEREAFTER KNOWN AS:

"GRASSY MEADOWS SKY RANCH PHASE II"

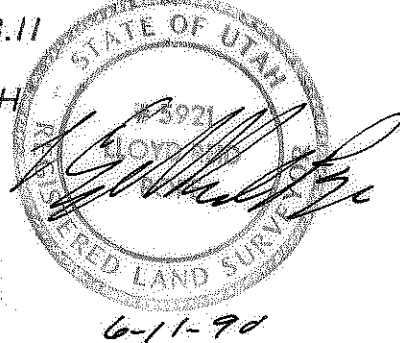
BOUNDARY DESCRIPTION

BEGINNING AT THE SOUTHEAST CORNER OF GRASSY MEADOWS SKY RANCH SUBDIVISION SAID POINT BEING S 0°10'05" W 1875.00 FEET ALONG THE SECTION LINE FROM THE EAST 1/4 CORNER OF SECTION 28, TOWNSHIP 42 SOUTH, RANGE 13 WEST, SLB&M; AND RUNNING THENCE S 0°10'05" W 767.45 FEET TO THE SOUTHEAST CORNER OF SAID SECTION 28; THENCE S 0°11'13" W 1484.04 FEET ALONG THE SECTION LINE; THENCE S 26°23'13" W 221.28 FEET; THENCE N 89°49'55" W 466.75 FEET; THENCE N 0°10'05" E 2450.00 FEET; THENCE S 89°49'55" E 565.00 FEET TO THE POINT OF BEGINNING. LESS AND EXCEPTING A FIFTEEN FOOT (15') BY FIFTEEN FOOT (15') WELL SITE BEING SEVEN AND ONE-HALF FEET (7.5') ON EITHER AND BOTH SIDES OF THE FOLLOWING DESCRIBED CENTERLINE.

BEGINNING AT A POINT NORTH 754.57 FEET AND WEST 268.11 FEET FROM THE NE CORNER OF SECTION 33, TOWNSHIP 42 SOUTH, RANGE 13 WEST, SLB&M AND RUNNING THENCE SOUTH 89°49'55" EAST 15.0 FEET.

CONTAINING 31.540 ACRES.

LLOYD RIED POPE - PROFESSIONAL ENGINEER NO. 5921
REGISTERED LAND SURVEYOR NO. 4401



OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNER OF ALL THE ABOVE DESCRIBED TRACT OF LAND HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND PUBLIC STREETS TO BE HEREAFTER KNOWN AS:

"GRASSY MEADOWS SKY RANCH PHASE II"

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PUBLIC STREETS. ALL LOTS SHALL BE SUBJECT TO THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS APPLICABLE TO THE "GRASSY MEADOWS SKY RANCH" WITH SAID DECLARATION FILED AND RECORDED IN THE OFFICE OF THE WASHINGTON COUNTY RECORDER ON THE 16th DAY OF JULY, 1990, BOOK 567 PAGE 2-33, SAID DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS IS HEREBY INCORPORATED AND MADE PART OF THIS PLAT, REFERENCE IS MADE TO SAID DECLARATION AND ANY AMENDMENTS FOR DETAILS CONCERNING THE RIGHTS AND OBLIGATIONS OF ANY INDIVIDUAL ACQUIRING AN INTEREST IN THIS DEVELOPMENT.

IN WITNESS I HAVE HEREUNTO SET MY HAND THIS 10th DAY OF JULY, 1990.

MICHAEL O. LONGLEY, PRESIDENT
SKY RANCH DEVELOPMENT, INC.

ELIZABETH D. BURRIS, SECRETARY
SKY RANCH DEVELOPMENT, INC.

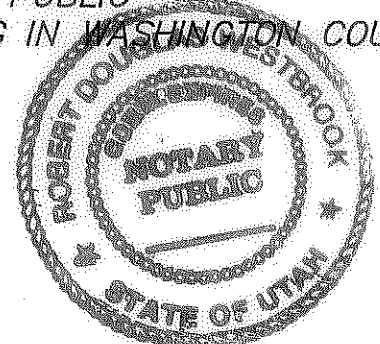
GRASSY MEADOWS SKY RANCH
PHASE II

CORPORATE ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF WASHINGTON } s.s.

ON THIS 10 DAY OF JULY 1990, PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE OF UTAH, SAID COUNTY OF WASHINGTON, MICHAEL O. LONGLEY AND ELIZABETH D. BURRIS, WHO BEING PRESIDENT AND SECRETARY RESPECTIVELY OF SKY RANCH DEVELOPMENT, INC., A UTAH CORPORATION, AND THAT THE HEREON OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID CORPORATION AND THAT SAID CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES 9/21/91
NOTARY PUBLIC
RESIDING IN WASHINGTON COUNTY



LRP L. R. POPE
ENGINEERS &
SURVEYORS
1030 VALLEY VIEW DR. STE 5, ST. GEORGE, UTAH
(801) 628 - 1676

APPROVAL AS TO FORM	COUNTY SURVEYOR	COUNTY PLANNER	APPROVAL AND ACCEPTANCE	APPROVAL OF PLANNING COMMISSION	RECORDED NO. 368242
APPROVED AS TO FORM THIS 16th DAY OF July 1990. COUNTY ATTORNEY	I, Ronald G. Whitehead CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND FIND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. DATE 6-19-90 COUNTY SURVEYOR	ON THIS 11th DAY OF JUNE 1990, THE PLANNER OF WASHINGTON COUNTY REVIEWED THE ABOVE SUBDIVISION DEVELOPMENT AND RECOMMENDED THE SAME FOR ACCEPTANCE BY THE COUNTY. COUNTY PLANNER JOHN WILLIE	WE, THE COMMISSIONERS OF WASHINGTON COUNTY, UTAH HAVE REVIEWED THE ABOVE SUBDIVISION DEVELOPMENT AND BY AUTHORIZATION OF SAID COMMISSION RECORDED IN THE MINUTES OF IT'S MEETING OF THE 11th DAY OF June, 1990, HEREBY ACCEPTS THE SAID SUBDIVISION WITH ALL COMMITMENTS AND OBLIGATIONS PERTAINING THERETO. COUNTY CLERK COMMISSION CHAIRMAN	ON THIS 11 DAY OF JUNE 1990, THE PLANNING COMMISSION OF WASHINGTON COUNTY REVIEWED THE ABOVE SUBDIVISION DEVELOPMENT AND FIND IT COMPLIES WITH THE REQUIREMENTS OF THE COUNTY PLANNING ORDINANCES AND BY AUTHORIZATION OF SAID COMMISSION, HEREBY APPROVE SAID SUBDIVISION FOR ACCEPTANCE BY WASHINGTON COUNTY. CHAIRMAN- PLANNING COMMISSION	STATE OF UTAH, COUNTY OF WASHINGTON, RECORDED AND FILED AT THE REQUEST OF: SKY RANCH DEVELOPMENT 7-16-90 13:05 PM 567 1 DATE TIME BOOK PAGE 31.00 FEE \$ WASHINGTON COUNTY RECORDER

NOTES:

ALL PROPERTY CORNERS TO BE SET WITH 5/8" REBAR AND PLASTIC CAPS WITH L.R. POPE ENGINEERING LS 153069.

EASEMENTS

7.5 FOOT WIDE UTILITIES AND DRAINAGE EASEMENTS ARE LOCATED ALONG THE INTERIOR OF ALL LOTS. A 15 FOOT LANDSCAPING EASEMENT SHALL BE ALONG ALL PROPERTY LINES FRONTING PUBLIC ROADS. A 120 FOOT WIDE BUILDING LIMITS SETBACK SHALL EXIST ALONG THE WEST SIDE OF THE SUBDIVISION AS REQUIRED BY THE F.A.A., 60 FOOT TAXIWAY EASEMENTS FOR AIRCRAFT ARE FOR THE BENEFIT OF LOTS 26 THRU 44 TO ALLOW ACCESS TO THE RUNWAY.

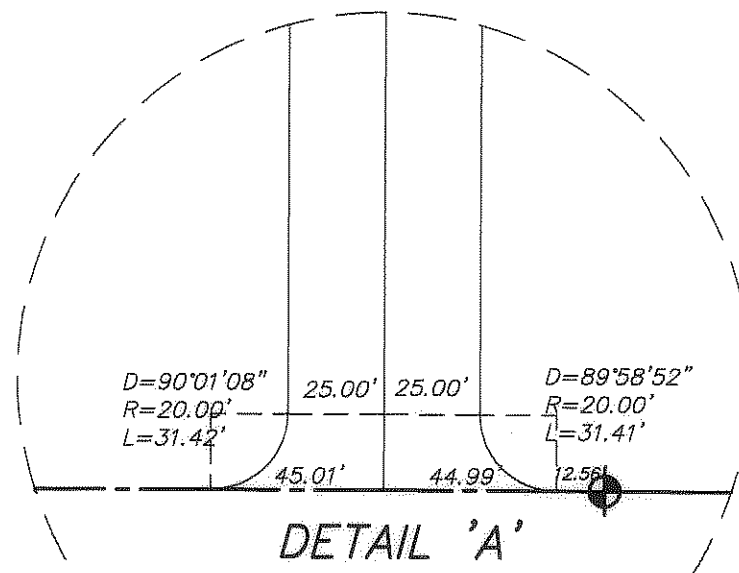
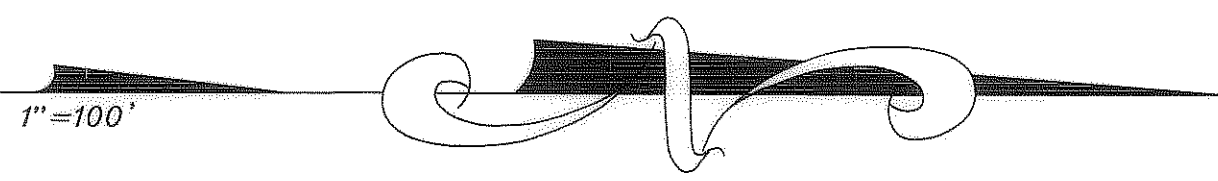
LOT 26 IS SUBJECT TO THE LOCATION OF AN EXISTING WELL AND 15' WELL EASEMENT.

NARRATIVE:

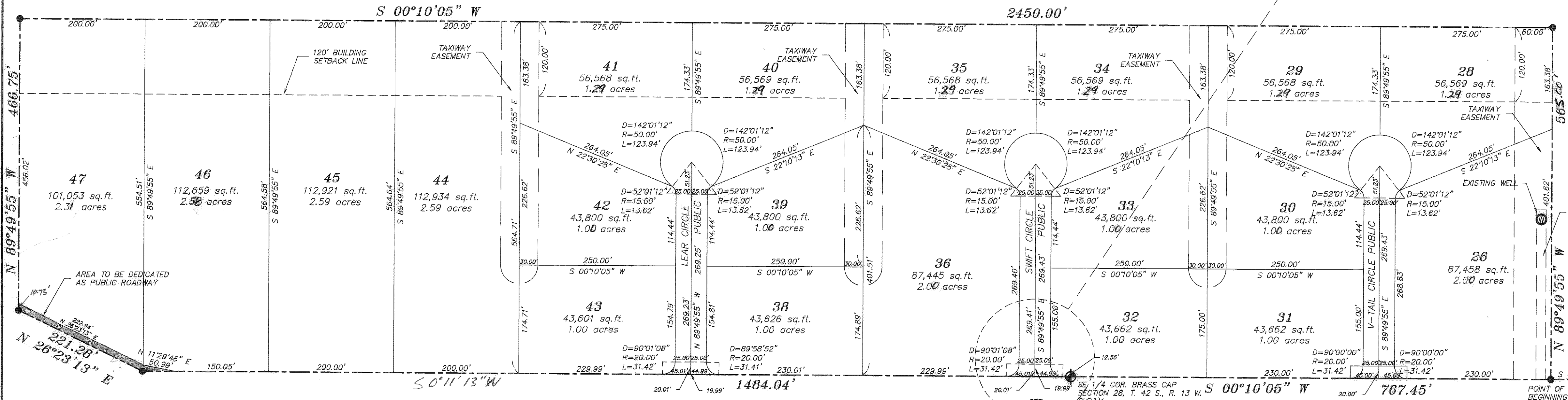
THE PURPOSE OF AMENDING THIS PLAT IS TO CONSOLIDATE LOTS 36 & 37 FROM THE ORIGINAL PLAT INTO ONE LOT TO BE HEREFTER KNOWN AS LOT 36. ALSO TO CONSOLIDATE LOTS 26 & 27 FROM THE ORIGINAL PLAT INTO ONE LOT TO BE HEREFTER KNOWN AS LOT 26. AND TO ABANDON ANY AND ALL UTILITY AND DRAINAGE EASEMENTS THAT FOLLOWED THE REMOVED LOT LINES.

LEGEND

- SECTION CORNER
- SET 5/8" REBAR W/PLASTIC CAP STAMPED L.S. #153069



EXISTING FAA APPROVED RUNWAY



SURVEYORS CERTIFICATE

I, LLOYD RIED POPE, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL ENGINEER AND REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE OF REGISTRATION NUMBER 153069 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND PUBLIC STREETS TO BE HEREFTER KNOWN AS:

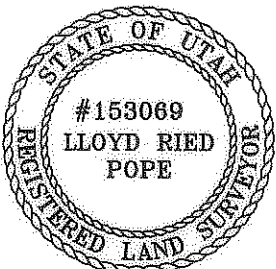
GRASSY MEADOWS SKY RANCH PHASE II-AMENDED

BOUNDARY DESCRIPTION

BEGINNING AT THE SOUTHEAST CORNER OF GRASSY MEADOWS SKY RANCH SUBDIVISION SAID POINT BEING S 0°10'05" W 1875.00 FEET ALONG THE SECTION LINE FROM THE EAST 1/4 CORNER OF SECTION 28, TOWNSHIP 42 SOUTH, RANGE 13 WEST, SLB&M; AND RUNNING THENCE S 0°10'05" W 767.45 FEET TO THE SOUTHEAST CORNER OF SAID SECTION 28; THENCE S 0°11'13" W 1484.04 FEET ALONG THE SECTION LINE; THENCE S 26°23'13" W 221.28 FEET; THENCE N 89°49'55" W 466.75 FEET TO THE POINT OF BEGINNING.

CONTAINING 31.545 ACRES

LLOYD RIED POPE - PROFESSIONAL ENGINEER & REGISTERED LAND SURVEYOR - NO. 153069



OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNER OF ALL THE ABOVE DESCRIBED TRACT OF LAND HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND PUBLIC STREETS TO BE HEREFTER KNOWN AS:

GRASSY MEADOWS SKY RANCH PHASE II-AMENDED

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PUBLIC STREETS. ALL LOTS SHALL BE SUBJECT TO THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS APPLICABLE TO THE "GRASSY MEADOWS SKY RANCH" WITH SAID DECLARATION FILED AND RECORDED IN THE OFFICE OF THE WASHINGTON COUNTY RECORDER ON AUGUST 23, 1984, BOOK 357, PAGES 64-92, AND AMENDMENT THERETO RECORDED ON JULY 16, 1990, ENTRY 368243, BOOK 567, PAGES 2-33, AND SUPPLEMENTAL THERETO RECORDED ON MAY 2, 1991, ENTRY 383153, BOOK 600, PAGES 353-355, AND SUPPLEMENTAL THERETO RECORDED ON JULY 27, 1992, ENTRY 411684, BOOK 671, PAGES 509-511, SAID DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, AMENDMENTS & SUPPLEMENTS ARE HEREBY INCORPORATED AND MADE PART OF THIS PLAT, REFERENCE IS MADE TO SAID DECLARATION AND ANY AMENDMENTS FOR DETAILS CONCERNING THE RIGHTS AND OBLIGATIONS OF ANY INDIVIDUAL ACQUIRING AN INTEREST IN THIS DEVELOPMENT.

IN WITNESS WE HAVE HEREUNTO SET OUR HAND THIS 21st DAY OF January, 1999

BOBBY J. MAY - INDIVIDUAL

DOT STRATE - INDIVIDUAL

SHARON L. MAY - INDIVIDUAL

DENNIS L. MORTENSEN - INDIVIDUAL

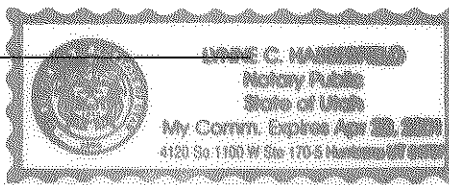
INDIVIDUAL ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF WASHINGTON } s.s.

ON THIS 21st DAY OF January 1999, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF WASHINGTON IN SAID STATE OF UTAH, BOBBY J. MAY & SHARON L. MAY, WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE THAT THEY SIGNED THE FOREGOING OWNERS DEDICATION FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES STATED THEREIN.

MY COMMISSION EXPIRES:

NOTARY PUBLIC
RESIDING IN WASHINGTON COUNTY



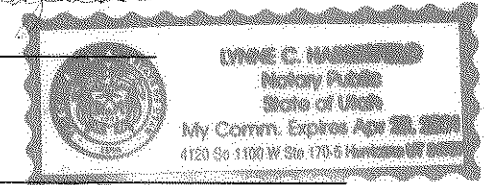
INDIVIDUAL ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF WASHINGTON } s.s.

ON THIS 21st DAY OF January 1999, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF WASHINGTON IN SAID STATE OF UTAH, DOT STRATE, WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE THAT SHE SIGNED THE FOREGOING OWNERS DEDICATION FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES STATED THEREIN.

MY COMMISSION EXPIRES:

NOTARY PUBLIC
RESIDING IN WASHINGTON COUNTY



CONSENT OF MORTGAGEE TO RECORD

THE UNDERSIGNED, JOHN R. LOWRIE, MORTGAGEE OF RECORD OF THE "GRASSY MEADOWS SKY RANCH PHASE II-AMENDED," HEREBY CONSENTS TO THE RECORDATION OF THE ABOVE ENTITLED SUBDIVISION AND HEREBY CONSENTS TO THE DEDICATION AND CONVEYING OF ALL EASEMENTS AS SHOWN.

DATE: 11-16-99 BY: John R. Lowrie
TITLE: mortgagee

INDIVIDUAL ACKNOWLEDGEMENT

STATE OF California
COUNTY OF Los Angeles } s.s.

ON THIS 16 DAY OF Nov 1999, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF WASHINGTON Los Angeles IN SAID STATE OF UTAH, JOHN R. LOWRIE, WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE THAT HE SIGNED THE FOREGOING CONSENT OF MORTGAGEE TO RECORD FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES STATED THEREIN.

MY COMMISSION EXPIRES: Jan 28, 2000

NOTARY PUBLIC
RESIDING IN WASHINGTON COUNTY



EXISTING GRASSY MEADOWS SKY RANCH SUBDIVISION

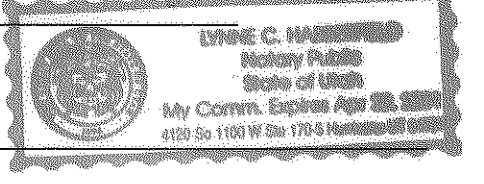
INDIVIDUAL ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF WASHINGTON } s.s.

ON THIS 21st DAY OF January 1999, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF WASHINGTON IN SAID STATE OF UTAH, DENNIS L. MORTENSEN, WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE THAT HE SIGNED THE FOREGOING OWNERS DEDICATION FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES STATED THEREIN.

MY COMMISSION EXPIRES:

NOTARY PUBLIC
RESIDING IN WASHINGTON COUNTY



GRASSY MEADOWS SKY RANCH PHASE II- AMENDED

APPROVAL AS TO FORM	SURVEYOR'S CERTIFICATE	COUNTY TREASURER'S CERTIFICATE	APPROVAL AND ACCEPTANCE	APPROVAL OF PLANNING COMMISSION	RECORDED NO. 679908
APPROVED AS TO FORM THIS 21 st DAY OF January 1999-2000. COUNTY ATTORNEY	I, <u>Ronald G. Whitfield</u> CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND FIND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. DATE 1-5-2000 COUNTY SURVEYOR	I, <u>Alvin M. Ritz</u> HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND THAT THE TAXES HAVE BEEN PAID IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE AND THAT I RECOMMEND THE SAME FOR APPROVAL. DATE 1-20-2000 WASHINGTON COUNTY TREASURER	WE, THE COMMISSIONERS OF WASHINGTON COUNTY, UTAH HAVE DULY CONSIDERED THE ABOVE AMENDMENT AND BY AUTHORIZATION OF SAID COMMISSION RECORDED IN THE MINUTES OF ITS MEETING OF THE 22 nd DAY OF November, 1999, HEREBY ACCEPTS THE SAID AMENDMENT. AFTER SATISFYING ITSELF THAT NEITHER THE PUBLIC NOR ANY PERSON WILL BE MATERIALLY INJURED BY THE AMENDMENT AND THAT THERE IS GOOD CAUSE FOR THE AMENDMENT. COUNTY CLERK COMMISSION CHAIRMAN	ON THIS 9 th DAY OF November 1999, THE PLANNING COMMISSION OF WASHINGTON COUNTY REVIEWED THE ABOVE SUBDIVISION DEVELOPMENT AND FIND IT COMPLIES WITH THE REQUIREMENTS OF THE COUNTY PLANNING ORDINANCES AND BY AUTHORIZATION OF SAID COMMISSION, HEREBY APPROVE SAID SUBDIVISION FOR ACCEPTANCE BY WASHINGTON COUNTY. CHAIRMAN- PLANNING COMMISSION	STATE OF UTAH, COUNTY OF WASHINGTON, RECORDED AND FILED AT THE REQUEST OF: BOBBY J. MAY 23 MAR 00 16:11 PM 1363 2064 DATE TIME BOOK PAGE 52.00 FEE WASHINGTON COUNTY RECORDER

NOTES:

ALL PROPERTY CORNERS TO BE SET WITH 5/8" REBAR AND PLASTIC CAPS WITH L.R. POPE ENGINEERING LS 153069.

EASEMENTS

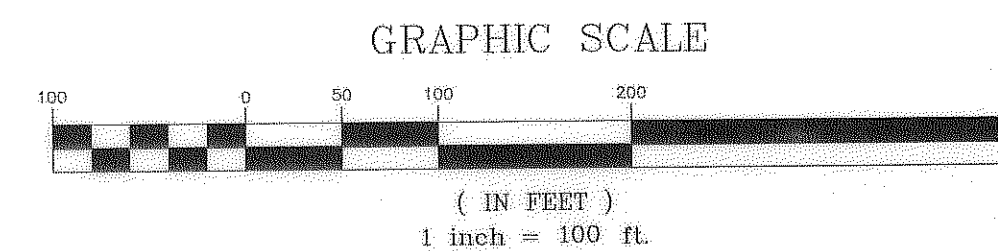
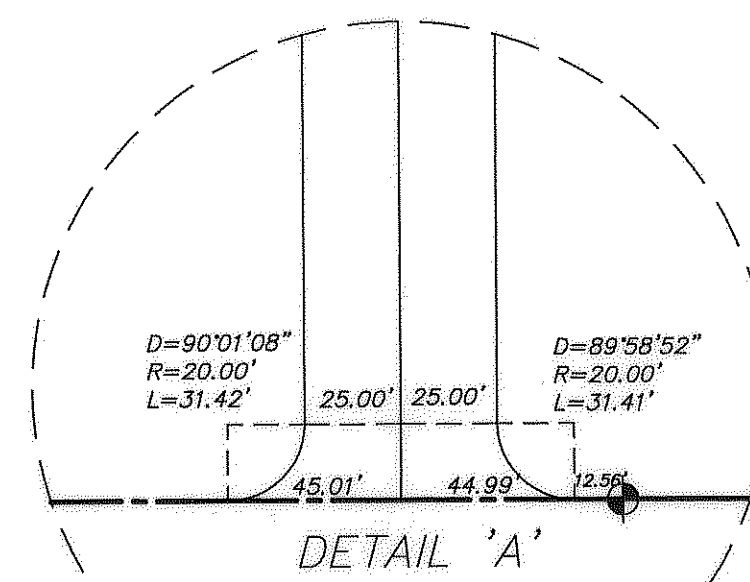
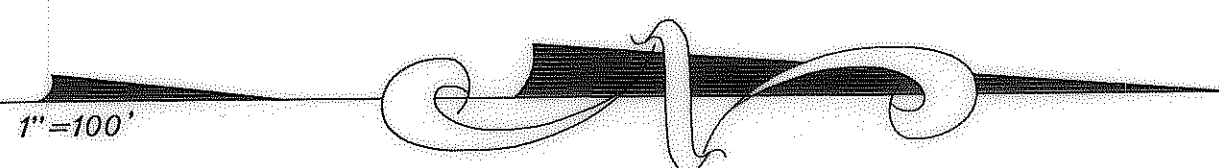
7.5 FOOT WIDE UTILITIES AND DRAINAGE EASEMENTS ARE LOCATED ALONG THE INTERIOR OF ALL LOTS. A 15 FOOT LANDSCAPING EASEMENT SHALL BE ALONG ALL PROPERTY LINES FRONTING PUBLIC ROADS. A 120 FOOT WIDE BUILDING LIMITS SETBACK SHALL EXIST ALONG THE WEST SIDE OF THE SUBDIVISION AS REQUIRED BY THE F.A.A., 60 FOOT TAXIWAY EASEMENTS FOR AIRCRAFT ARE FOR THE BENEFIT OF LOTS 26 THRU 44 TO ALLOW ACCESS TO THE RUNWAY.

LOT 26 IS SUBJECT TO THE LOCATION OF AN EXISTING WELL AND 15' WELL EASEMENT.

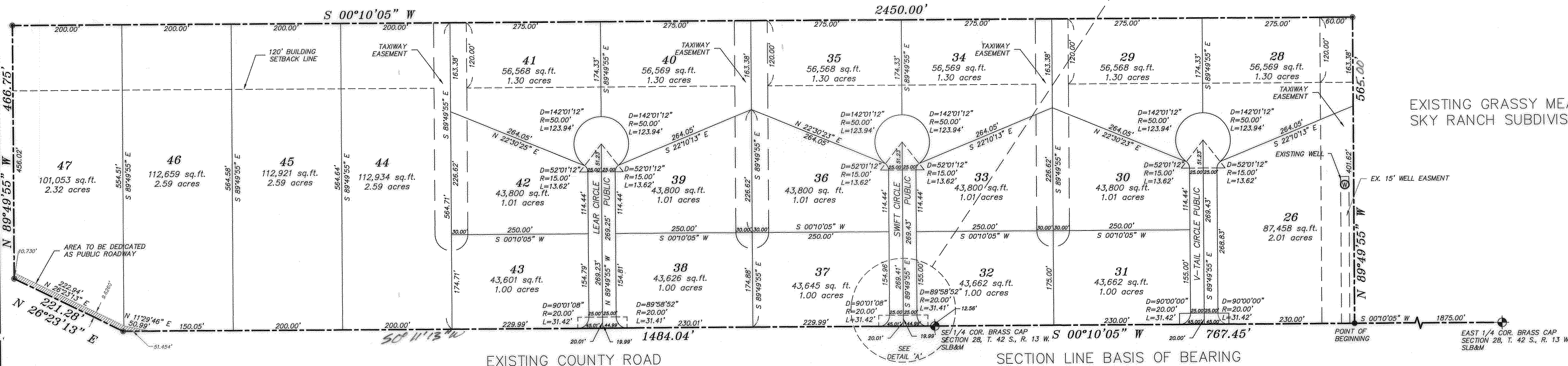
LEGEND

SECTION CORNER

SET 5/8" REBAR W/PLASTIC CAP STAMPED L.S. #153069



EXISTING FAA APPROVED RUNWAY



EXISTING GRASSY MEADOWS SKY RANCH SUBDIVISION

SURVEYORS CERTIFICATE

I, LLOYD RIED POPE, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL ENGINEER AND REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE OF REGISTRATION NUMBER 153069 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND PUBLIC STREETS TO BE HEREAFTER KNOWN AS:

GRASSY MEADOWS SKY RANCH PHASE II-AMENDED NO. 2

BOUNDARY DESCRIPTION

BEGINNING AT THE SOUTHEAST CORNER OF GRASSY MEADOWS SKY RANCH SUBDIVISION SAID POINT BEING S 0°10'05" W 1875.00 FEET ALONG THE SECTION LINE FROM THE EAST 1/4 CORNER OF SECTION 28, TOWNSHIP 42 SOUTH, RANGE 13 WEST, SLB&M; AND RUNNING THENCE S 0°10'05" W 767.45 FEET TO THE SOUTHEAST CORNER OF SAID SECTION 28; THENCE S 0°11'13" W 1484.04 FEET ALONG THE SECTION LINE; THENCE S 26°23'13" W 221.28 FEET; THENCE N 89°49'55" W 466.75 FEET; THENCE N 0°10'05" E 2450.00 FEET; THENCE S 89°49'55" E 565.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 31.545 ACRES

LLOYD RIED POPE - PROFESSIONAL ENGINEER & REGISTERED LAND SURVEYOR - NO. 153069

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNER OF ALL THE ABOVE DESCRIBED TRACT OF LAND HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND PUBLIC STREETS TO BE HEREAFTER KNOWN AS:

GRASSY MEADOWS SKY RANCH PHASE II-AMENDED NO. 2

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PUBLIC STREETS, ALL LOTS SHALL BE SUBJECT TO THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS APPLICABLE TO THE "GRASSY MEADOWS SKY RANCH" WITH SAID DECLARATION FILED AND RECORDED IN THE OFFICE OF THE WASHINGTON COUNTY RECORDER ON AUGUST 23, 1984, BOOK 357, PAGES 64-92, AND AMENDMENT THERETO RECORDED ON JULY 16, 1990, ENTRY 368243, BOOK 567, PAGES 2-33, AND SUPPLEMENTAL THERETO RECORDED ON MAY 2, 1991, ENTRY 383163, BOOK 600, PAGES 353-355, AND SUPPLEMENTAL THERETO RECORDED ON JULY 27, 1992, ENTRY 411684, BOOK 671, PAGES 509-511, SAID DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, AMENDMENTS & SUPPLEMENTS ARE HEREBY INCORPORATED AND MADE PART OF THIS PLAT, REFERENCE IS MADE TO SAID DECLARATION AND ANY AMENDMENTS FOR DETAILS CONCERNING THE RIGHTS AND OBLIGATIONS OF ANY INDIVIDUAL ACQUIRING AN INTEREST IN THIS DEVELOPMENT.

IN WITNESS WE HAVE HEREUNTO SET OUR HAND THIS 28th DAY OF November 2007

BOBBY J. MAY - INDIVIDUAL

DOROTHY M. HAGEN - INDIVIDUAL

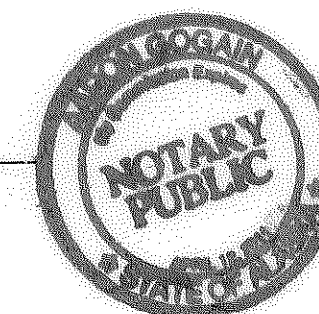
INDIVIDUAL ACKNOWLEDGEMENT

STATE OF ALASKA
KENAI PENINSULA BOROUGH } s.s.

ON THIS 28th DAY OF November 2007, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID KENAI PENINSULA BOROUGH IN SAID STATE OF ALASKA, BOBBY J. MAY, WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE THAT HE SIGNED THE FOREGOING OWNERS DEDICATION FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES STATED THEREIN.

MY COMMISSION EXPIRES: April 12, 2011

NOTARY PUBLIC
RESIDING IN KENAI PENINSULA BOROUGH Aaron Agan



NARRATIVE:

THE PURPOSE OF AMENDING THIS PLAT IS TO REPLACE LOTS 36 & 37 LIKE THE ORIGINAL PLAT INTO TWO LOTS AND TO ADD UTILITY AND DRAINAGE EASEMENTS ALONG ALL LOT LINES AS PREVIOUSLY DONE. NO OTHER CHANGES HAVE BEEN MADE TO THE PLAT.

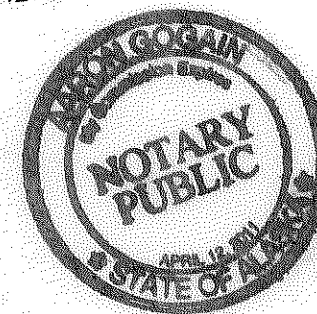
INDIVIDUAL ACKNOWLEDGEMENT

STATE OF ALASKA
KENAI PENINSULA BOROUGH } s.s.

ON THIS 28th DAY OF November 2007, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID KENAI PENINSULA BOROUGH IN SAID STATE OF ALASKA, DOROTHY M. HAGEN, WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE THAT SHE SIGNED THE FOREGOING OWNERS DEDICATION FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES STATED THEREIN.

MY COMMISSION EXPIRES: April 12, 2011

NOTARY PUBLIC
RESIDING IN KENAI PENINSULA BOROUGH Aaron Agan



GRASSY MEADOWS SKY RANCH PHASE II- AMENDED NO. 2

APPROVAL AS TO FORM	SURVEYOR'S CERTIFICATE	COUNTY TREASURER'S CERTIFICATE	APPROVAL AND ACCEPTANCE	APPROVAL OF PLANNING COMMISSION	RECORDED NO.
APPROVED AS TO FORM THIS 28th DAY OF February 2007. Brock Selby COUNTY ATTORNEY	CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND FIND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. 2-11-08 DATE COUNTY SURVEYOR	I, _____, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND THAT THE TAXES HAVE BEEN PAID IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE AND THAT I RECOMMEND THE SAME FOR APPROVAL. 2-19-08 DATE WASHINGTON COUNTY TREASURER	WE, THE COMMISSIONERS OF WASHINGTON COUNTY, UTAH HAVE REVIEWED THE ABOVE SUBDIVISION DEVELOPMENT AND BY AUTHORIZATION OF SAID COMMISSION RECORDED IN THE MINUTES OF ITS MEETING OF THE 5th DAY OF November 2007, HEREBY ACCEPTS THE SAID SUBDIVISION WITH ALL COMMITMENTS AND OBLIGATIONS PERTAINING THERETO. COUNTY CLERK COMMISSION CHAIRMAN	ON THIS 28th DAY OF November 2007, THE PLANNING COMMISSION OF WASHINGTON COUNTY REVIEWED THE ABOVE SUBDIVISION DEVELOPMENT AND FIND IT COMPLIES WITH THE REQUIREMENTS OF THE COUNTY PLANNING ORDINANCES AND BY AUTHORIZATION OF SAID COMMISSION, HEREBY APPROVE SAID SUBDIVISION FOR ACCEPTANCE BY WASHINGTON COUNTY. CHAIRMAN- PLANNING COMMISSION	STATE OF UTAH, COUNTY OF WASHINGTON, DOC # 20080008947 Page 1 of 1 FEE \$ WASHINGTON COUNTY RECORDER

SURVEYORS CERTIFICATE

I, LLOYD RIED POPE, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL ENGINEER AND REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE OF REGISTRATION NUMBERS 4401 AND 5921 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND PUBLIC STREETS TO BE HEREAFTER KNOWN AS:

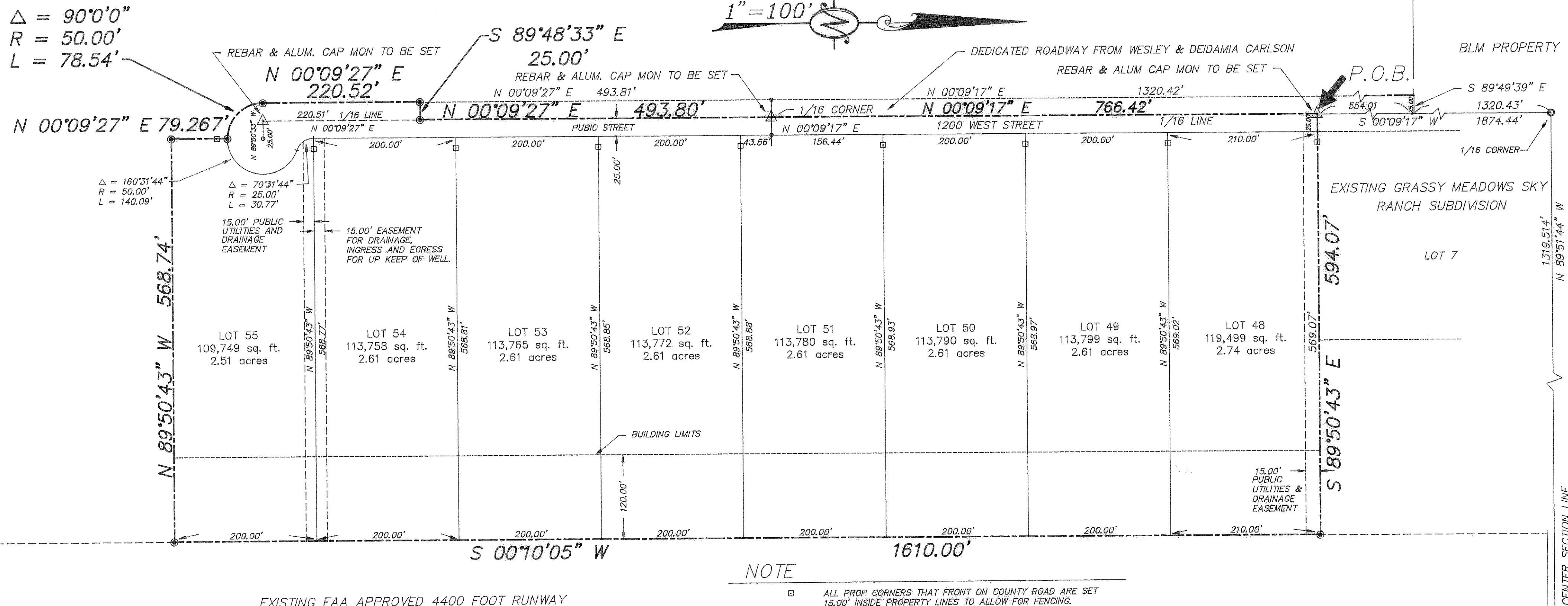
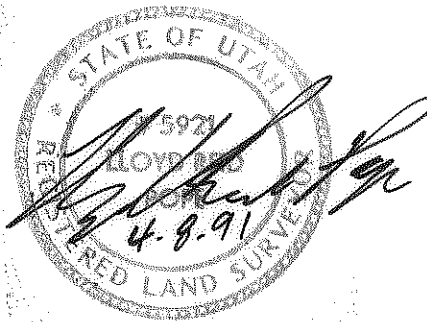
"GRASSY MEADOWS SKY RANCH III"

BOUNDARY DESCRIPTION

BEGINNING AT A POINT N 89°51'44" W 1319.514 FEET ALONG THE CENTER SECTION LINE AND S 0°09'17" W 1874.44 FEET ALONG THE 1/16 LINE FROM THE EAST 1/4 CORNER OF SECTION 28, TOWNSHIP 42 SOUTH, RANGE 13 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE S 89°50'43" E 594.07 FEET; THENCE S 0°10'05" W 1610.00 FEET; THENCE N 89°50'43" W 568.74 FEET; THENCE N 0°09'27" E 79.267 FEET TO A POINT ON A 50.00 FOOT RADIUS CURVE TO THE RIGHT (CENTER BEARS N 0°09'27" E); THENCE ALONG THE ARC OF SAID CURVE 78.54 FEET TO THE POINT OF TANGENCY; THENCE N 0°09'27" E 220.52 FEET; THENCE S 89°48'33" E 25.00 FEET TO A 1/16 LINE THENCE N 0°09'27" E 493.80 FEET ALONG THE 1/16 LINE TO A 1/16 CORNER; THENCE N 0°09'17" E 766.42 FEET ALONG THE 1/16 LINE TO THE POINT OF BEGINNING.

CONTAINING 22.05 ACRES

LLOYD RIED POPE - PROFESSIONAL ENGINEER NO. 4401
REGISTERED LAND SURVEYOR - NO. 5921



OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNER OF ALL THE ABOVE DESCRIBED TRACT OF LAND HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND PUBLIC STREETS TO BE HEREAFTER KNOWN AS:

"GRASSY MEADOWS SKY RANCH III"

DO HEREBY DEDICATE AND CONVEY FOR PERPETUAL USE OF THE PUBLIC ALL PUBLIC STREETS. ALL LOTS SHALL BE SUBJECT TO THE RESTATED SUPPLEMENTARY AND AMENDED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS APPLICABLE TO THE "GRASSY MEADOWS SKY RANCH PHASE I & II" WITH SAID DECLARATION FILED AND RECORDED IN THE OFFICE OF THE WASHINGTON COUNTY RECORDER AT BOOK 567, PAGE 233. OFFICIAL WASHINGTON COUNTY RECORDS, AND THE SUPPLEMENTARY DECLARATION OF GRASSY MEADOWS SKY RANCH III, FILED CONCURRENTLY HERewith, SAID RESTATED SUPPLEMENTARY AND AMENDED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS ARE HEREBY INCORPORATED AND MADE PART OF THIS PLAT. REFERENCE IS MADE TO SAID DECLARATIONS AND ANY AMENDMENTS FOR DETAILS CONCERNING THE RIGHTS AND OBLIGATIONS OF ANY INDIVIDUAL ACQUIRING AN INTEREST IN THIS DEVELOPMENT.

IN WITNESS I HAVE HEREUNTO SET MY HAND THIS 26th DAY OF April, 1991.

Michael O. Longley
MICHAEL O. LONGLEY, PRESIDENT
SKY RANCH DEVELOPMENT, INC.

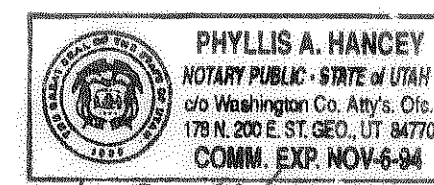
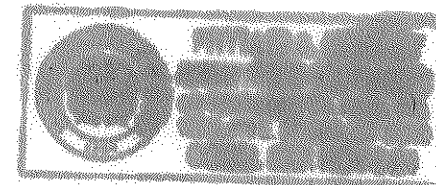
Elizabeth D. Burris
ELIZABETH D. BURRIS, SECRETARY
SKY RANCH DEVELOPMENT, INC.

CORPORATE ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF WASHINGTON } s.s.

ON THIS 26 DAY OF April, 1991, PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE OF UTAH, SAID COUNTY OF WASHINGTON, MICHAEL O. LONGLEY AND ELIZABETH D. BURRIS, WHO BEING PRESIDENT AND SECRETARY RESPECTIVELY OF SKY RANCH DEVELOPMENT, INC., A UTAH CORPORATION, AND THAT THE HEREON OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID CORPORATION AND THAT SAID CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES 11-06-94
NOTARY PUBLIC
RESIDING IN WASHINGTON COUNTY Utah



Phyllis A. Hancey
Notary

NOTES:

ALL BOUNDARY PROPERTY CORNERS TO BE SET WITH #5 REBAR AND PLASTIC CAPS WITH L.R. POPE ENGINEERING LS 5921.

EASEMENTS

7.5 FOOT WIDE UTILITIES AND DRAINAGE EASEMENTS ARE LOCATED ALONG THE INTERIOR OF ALL LOTS. A 15 FOOT LANDSCAPING EASEMENT SHALL BE ALONG ALL PROPERTY LINES FRONTING PUBLIC ROADS. A 120 FOOT WIDE BUILDING LIMITS SETBACK SHALL EXIST ALONG THE EAST SIDE OF THE SUBDIVISION AS REQUIRED BY THE F.A.A.

COUNTY TREASURER'S CERTIFICATE

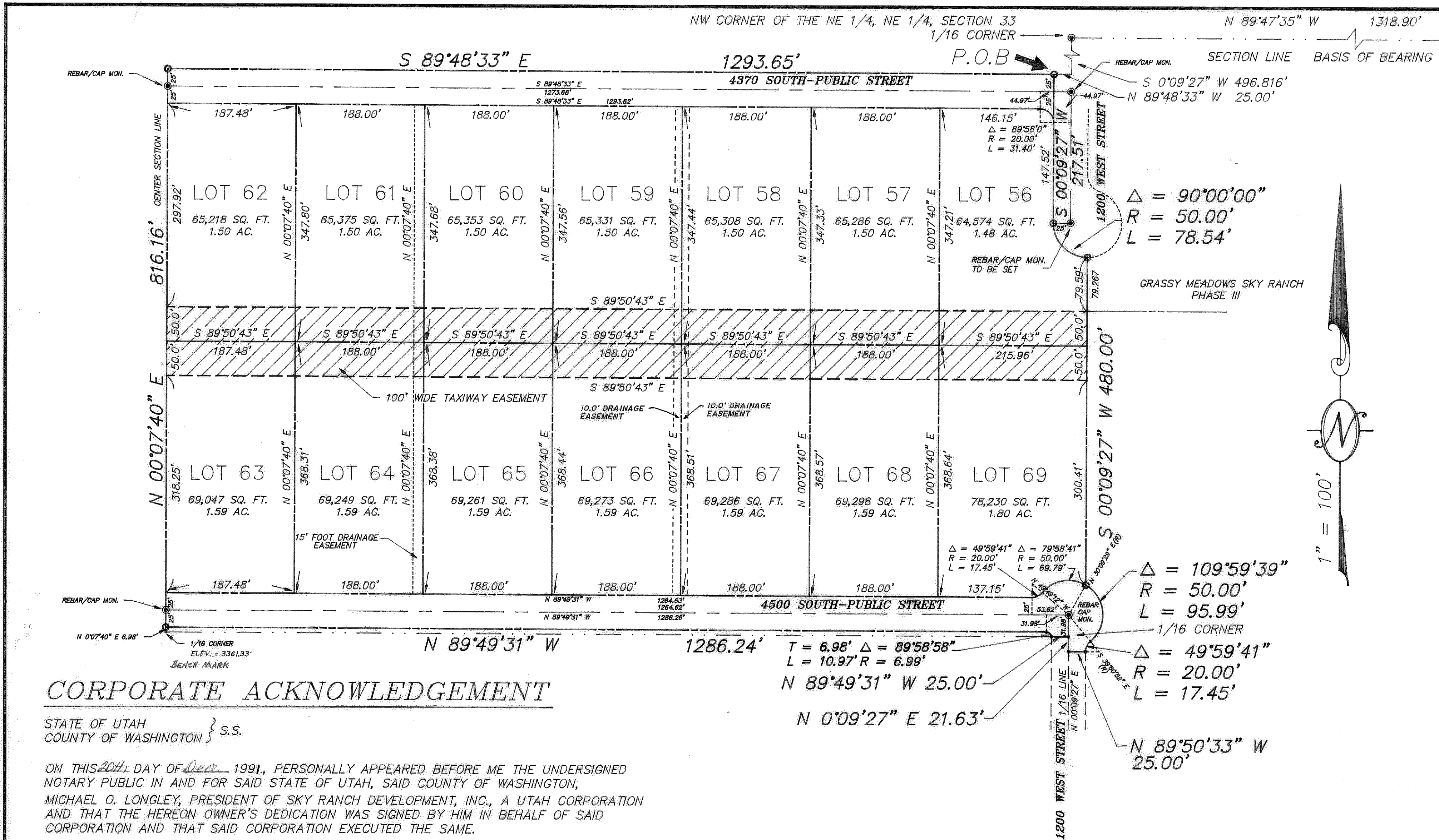
I, R. LYNN GARDNER, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND THAT THE TAXES HAVE BEEN PAID IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE AND THAT I RECOMMEND THE SAME FOR APPROVAL.

04/29/91
DATE
R. Lynn Gardner
R. LYNN GARDNER
WASHINGTON COUNTY TREASURER

GRASSY MEADOWS SKY RANCH - PHASE III

LRP L. R. POPE
ENGINEERS &
SURVEYORS
285 W. TABERNACLE ST. STE. 305, ST. GEORGE, UTAH
634-7676

APPROVAL AS TO FORM	SURVEYOR'S CERTIFICATE	COUNTY PLANNER	APPROVAL AND ACCEPTANCE	APPROVAL OF PLANNING COMMISSION	RECORDED NO. 383162
APPROVED AS TO FORM THIS <u>26th</u> DAY OF <u>April</u> , 1991. <u>[Signature]</u> COUNTY ATTORNEY	I, Ronald G. Whitehead CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND FIND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. <u>4-16-91</u> DATE <u>[Signature]</u> COUNTY SURVEYOR	ON THIS <u>22nd</u> DAY OF <u>April</u> , 1991, THE PLANNER OF WASHINGTON COUNTY REVIEWED THE ABOVE SUBDIVISION DEVELOPMENT AND RECOMMENDED THE SAME FOR ACCEPTANCE BY THE COUNTY. <u>[Signature]</u> COUNTY PLANNER JOHN WILLIE	WE, THE COMMISSIONERS OF WASHINGTON COUNTY, UTAH HAVE REVIEWED THE ABOVE SUBDIVISION DEVELOPMENT AND BY AUTHORIZATION OF SAID COMMISSION RECORDED IN THE MINUTES OF ITS MEETING OF THE <u>27th</u> DAY OF <u>April</u> , 1991, HEREBY ACCEPTS THE SAID SUBDIVISION WITH ALL COMMITMENTS AND OBLIGATIONS PERTAINING THERETO. <u>[Signature]</u> COUNTY CLERK <u>[Signature]</u> COMMISSION CHAIRMAN	ON THIS <u>1st</u> DAY OF <u>April</u> , 1991, THE PLANNING COMMISSION OF WASHINGTON COUNTY REVIEWED THE ABOVE SUBDIVISION DEVELOPMENT AND FIND IT COMPLIES WITH THE REQUIREMENTS OF THE COUNTY PLANNING ORDINANCES AND BY AUTHORIZATION OF SAID COMMISSION, HEREBY APPROVE SAID SUBDIVISION FOR ACCEPTANCE BY WASHINGTON COUNTY. <u>[Signature]</u> CHAIRMAN- PLANNING COMMISSION	STATE OF UTAH, COUNTY OF WASHINGTON, RECORDED AND FILED AT THE REQUEST OF: FIRST TITLE OF UTAH 5-2-91 15:37PM 600 352 DATE TIME BOOK PAGE 24.00 FEE \$ <u>[Signature]</u> WASHINGTON COUNTY RECORDER



NE COR SECTION 33,
T 42 S, R 13 W,
SLB & M.
BRASS CAP

SURVEYORS CERTIFICATE

I, LLOYD RIED POPE, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL ENGINEER AND REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE OF REGISTRATION NUMBERS 4401 AND 5921 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND PUBLIC STREETS TO BE HEREAFTER KNOWN AS:

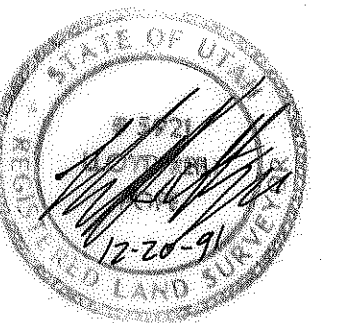
"GRASSY MEADOWS SKY RANCH IV"

BOUNDARY DESCRIPTION

BEGINNING AT A POINT N 89°47'35" W 1318.90 FEET ALONG THE NORTH SECTION LINE TO A 1/16 CORNER AND S 0°09'27" W 496.816 FEET ALONG THE 1/16 LINE AND N 89°48'33" W 25.00 FEET FROM THE NE CORNER OF SECTION 33, TOWNSHIP 42 SOUTH, RANGE 13 WEST, SALT LAKE BASE & MERIDIAN; AND RUNNING THENCE S 0°09'27" W 217.51 FEET TO A 50.00 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHEASTERLY 78.54 FEET ALONG THE ARC OF SAID CURVE; THENCE S 0°09'27" W 480.00 FEET TO A POINT ON A 50.00 FOOT RADIUS CURVE TO THE RIGHT (CENTER BEARS S 30°09'29" W); THENCE SOUTHERLY 95.99 FEET ALONG THE ARC OF SAID CURVE TO A 20.00 FOOT RADIUS REVERSE CURVE TO THE LEFT; THENCE SOUTHWESTERLY 17.45 FEET ALONG THE ARC OF SAID CURVE; THENCE N 89°50'33" W 25.00 FEET TO A POINT ON THE 1/16 LINE; THENCE N 0°09'27" E 21.63 FEET TO A 1/16 CORNER; THENCE N 89°49'31" W ALONG THE 1/16 LINE FOR 25.00 FEET TO THE POINT OF A 6.99 FOOT RADIUS CURVE TO LEFT (LONG CHORD BEARING IS N 44°50'02" W 9.88 FEET); THENCE NORTHWESTERLY 10.97 FEET ALONG THE ARC OF SAID CURVE; THENCE N 89°49'31" W 1286.24 FEET TO A POINT ON THE CENTER SECTION LINE; THENCE N 0°07'40" E 816.16 FEET ALONG THE CENTER SECTION LINE; THENCE S 89°48'33" E 1293.65 FEET TO THE POINT OF BEGINNING.

CONTAINING 24.93 ACRES

LLOYD RIED POPE - PROFESSIONAL ENGINEER NO. 4401
REGISTERED LAND SURVEYOR - NO. 5921



OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNER OF ALL THE ABOVE DESCRIBED TRACT OF LAND HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND PUBLIC STREETS TO BE HEREAFTER KNOWN AS:

"GRASSY MEADOWS SKY RANCH IV"

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PUBLIC STREETS. ALL LOTS SHALL BE SUBJECT TO THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS APPLICABLE TO THE "GRASSY MEADOWS SKY RANCH" WITH SAID DECLARATION FILED AND RECORDED IN THE OFFICE OF THE WASHINGTON COUNTY RECORDER ON THE ____ DAY OF ____ 1984, BOOK ____ PAGE ____; SAID DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS IS HEREBY INCORPORATED AND MADE PART OF THIS PLAT, REFERENCE IS MADE TO SAID DECLARATION AND ANY AMENDMENTS FOR DETAILS CONCERNING THE RIGHTS AND OBLIGATIONS OF ANY INDIVIDUAL ACQUIRING AN INTEREST IN THIS DEVELOPMENT.

IN WITNESS I HAVE HEREUNTO SET MY HAND THIS 20th DAY OF Dec., 1991.

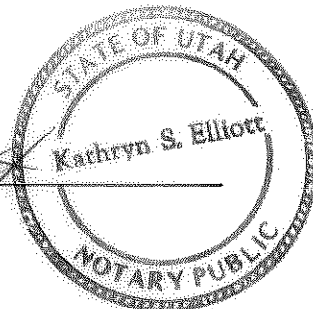
MICHAEL O. LONGLEY, PRESIDENT
SKY RANCH DEVELOPMENT, INC.

CORPORATE ACKNOWLEDGEMENT

STATE OF UTAH } s.s.
COUNTY OF WASHINGTON }

ON THIS 20th DAY OF Dec., 1991, PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE OF UTAH, SAID COUNTY OF WASHINGTON, MICHAEL O. LONGLEY, PRESIDENT OF SKY RANCH DEVELOPMENT, INC., A UTAH CORPORATION AND THAT THE HEREON OWNER'S DEDICATION WAS SIGNED BY HIM IN BEHALF OF SAID CORPORATION AND THAT SAID CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES 3.7.93
NOTARY PUBLIC
RESIDING IN WASHINGTON COUNTY



NOTES:

ALL BOUNDARY CORNERS TO BE SET WITH 5/8" REBAR AND PLASTIC CAPS WITH L.R. POPE ENGINEERING LS 5921.

EASEMENTS

10.0 FOOT WIDE UTILITIES AND DRAINAGE EASEMENTS ARE LOCATED ALONG THE INTERIOR OF ALL LOTS. A 15 FOOT LANDSCAPING, PUBLIC UTILITIES AND DRAINAGE EASEMENT SHALL BE ALONG ALL PROPERTY LINES FRONTING PUBLIC ROADS.

NOTE: ALL HOMES IN THIS PHASE SHALL BE CONSTRUCTED WITH A MINIMUM FINISH FLOOR ELEVATION OF 18 INCHES ABOVE THE EXISTING GROUND ELEVATIONS TO PREVENT FLOODING OF THE HOMES. WASHINGTON COUNTY DISCLAIMS ANY RESPONSIBILITY FOR DAMAGE FROM WATER RUNOFF TO PRIVATE RESIDENCES.

RECOMMENDED MINIMUM FINISH FLOOR ELEVATIONS ARE:
LOTS 66-69 3357.50
LOTS 63-65 3359.50
LOTS 56-62 3354.00

COUNTY TREASURER'S CERTIFICATE

I, R. LYNN GARDNER, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND THAT THE TAXES HAVE BEEN PAID IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE AND THAT I RECOMMEND THE SAME FOR APPROVAL.

07/27/92
DATE
R. LYNN GARDNER
WASHINGTON COUNTY TREASURER

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS 27th DAY OF July 1992.

Eric A. Ludlow
COUNTY ATTORNEY

SURVEYOR'S CERTIFICATE

R. Lynn Gardner, CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND FIND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

4-13-92
DATE
Ronald G. Whithead
COUNTY SURVEYOR

APPROVAL AND ACCEPTANCE

WE, THE COMMISSIONERS OF WASHINGTON COUNTY, UTAH HAVE REVIEWED THE ABOVE SUBDIVISION DEVELOPMENT AND BY AUTHORIZATION OF SAID COMMISSION RECORDED IN THE MINUTES OF ITS MEETING OF THE 27th DAY OF July, 1992, HEREBY ACCEPTS THE SAID SUBDIVISION WITH ALL COMMITMENTS AND OBLIGATIONS PERTAINING THERETO.

County Clerk
COMMISSION CHAIRMAN

APPROVAL OF PLANNING COMMISSION

ON THIS 6th DAY OF May, 1992, THE PLANNING COMMISSION OF WASHINGTON COUNTY REVIEWED THE ABOVE SUBDIVISION DEVELOPMENT AND FIND IT COMPLIES WITH THE REQUIREMENTS OF THE COUNTY PLANNING ORDINANCES AND BY AUTHORIZATION OF SAID COMMISSION, HEREBY APPROVE SAID SUBDIVISION FOR ACCEPTANCE BY WASHINGTON COUNTY.

Scott Chaschi
CHAIRMAN- PLANNING COMMISSION

RECORDED NO. 411683

STATE OF UTAH, COUNTY OF WASHINGTON,
RECORDED AND FILED AT THE REQUEST OF:
FIRST TITLE OF UTAH

7-27-92 16:49 PM 671 508
DATE TIME BOOK PAGE
27.00
FEE\$
Russell Sims
WASHINGTON COUNTY RECORDER

GRASSY MEADOWS SKY RANCH PHASE IV

L.R. POPE
ENGINEERS &
SURVEYORS
1086 S MAIN PLAZA, STE 102B, ST. GEORGE, UTAH
828-1076

SCALE 1" = 100'

FUTURE
DEVELOPMENT

SURVEYORS CERTIFICATE

I, LLOYD RIED POPE, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL ENGINEER AND REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE OF REGISTRATION NUMBER 153069 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND PUBLIC STREETS TO BE HEREAFTER KNOWN AS:

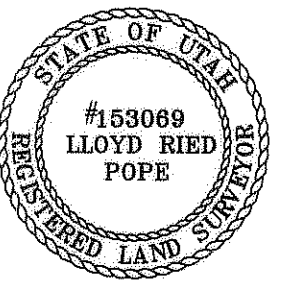
GRASSY MEADOWS SKY RANCH - PHASE 5A

BOUNDARY DESCRIPTION

BEGINNING AT THE NORTH 1/4 CORNER OF SECTION 33, TOWNSHIP 42 SOUTH, RANGE 13 WEST, SALT LAKE BASE & MERIDIAN, AND RUNNING THENCE S 00°07'40" W 845.10 FEET ALONG THE CENTER SECTION LINE OF SAID SECTION 33; THENCE N 89°50'43" W 205.00 FEET; THENCE S 00°07'40" W 646.89 FEET; THENCE S 45°00'00" W 85.13 FEET; THENCE N 68°48'55" W 117.90 FEET; THENCE N 21°11'05" E 56.47 FEET; THENCE N 68°48'55" W 248.165 FEET TO A POINT ON A 1326.88 FOOT RADIUS CURVE TO THE RIGHT (LONG CHORD BEARING S 28°43'44" W 106.50 FEET); THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE 106.53 FEET TO THE POINT OF TANGENCY; THENCE S 31°01'44" W 107.59 FEET TO A 200.00 FOOT RADIUS CURVE TO THE LEFT (LONG CHORD BEARING S 24°04'08" W 48.47 FEET); THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE 48.59 FEET; THENCE N 77°00'00" W 200.51 FEET; THENCE S 13°00'00" W 36.00 FEET; THENCE N 77°00'00" W 201.05 FEET; THENCE N 13°00'00" E 34.30 FEET TO A 500.00 FOOT RADIUS CURVE TO THE RIGHT (LONG CHORD BEARING N 17°20'33" E 75.72 FEET); THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE 75.79 FEET; THENCE N 68°18'53" W 50.00 FEET; THENCE N 76°29'52" W 205.26 FEET; THENCE N 13°00'00" E 1408.94 FEET TO THE SECTION LINE OF SAID SECTION 33; THENCE S 89°47'35" E 1014.06 FEET ALONG SAID SECTION LINE TO THE POINT OF BEGINNING.

CONTAINING 37.428 ACRES.

LLOYD RIED POPE - PROFESSIONAL ENGINEER AND
REGISTERED LAND SURVEYOR - NO. 153069



OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNER OF ALL THE ABOVE DESCRIBED TRACT OF LAND HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND PUBLIC STREETS TO BE HEREAFTER KNOWN AS:

GRASSY MEADOWS SKY RANCH - PHASE 5A

DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC, ALL PUBLIC STREETS AS INTENDED FOR PUBLIC USE. ALL LOTS SHALL BE SUBJECT TO THE "RESTATED SUPPLEMENTARY AND AMENDED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS APPLICABLE TO THE "GRASSY MEADOWS SKY RANCH PHASE I & II" WITH SAID DECLARATION FILED AND RECORDED IN THE OFFICE OF THE WASHINGTON COUNTY RECORDER ON THE 16 DAY OF JULY 1990, BOOK 567, PAGES 2-33, AND THE "SUPPLEMENTAL DECLARATION OF GRASSY MEADOWS SKY RANCH PHASE III" WITH SAID DECLARATION FILED AND RECORDED IN THE OFFICE OF THE WASHINGTON COUNTY RECORDER ON THE 3 DAY OF MAY 1991, BOOK 600, PAGES 353-355, AND THE "SUPPLEMENTAL DECLARATION OF GRASSY MEADOWS SKY RANCH PHASE IV" WITH SAID DECLARATION FILED AND RECORDED IN THE OFFICE OF THE WASHINGTON COUNTY RECORDER ON THE 27 DAY OF JULY 1992, BOOK 671, PAGES 509-511. SAID DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS IS HEREBY INCORPORATED AND MADE PART OF THIS PLAT, REFERENCE IS MADE TO SAID DECLARATION AND ANY AMENDMENTS FOR DETAILS CONCERNING THE RIGHTS AND OBLIGATIONS OF ANY INDIVIDUAL ACQUIRING AN INTEREST IN THIS DEVELOPMENT.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND THIS ____ DAY OF ____, 1995

MICHAEL O. LONGLEY, PRESIDENT
SKY RANCH DEVELOPMENT, INC.

CORPORATE ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF WASHINGTON } S.S.

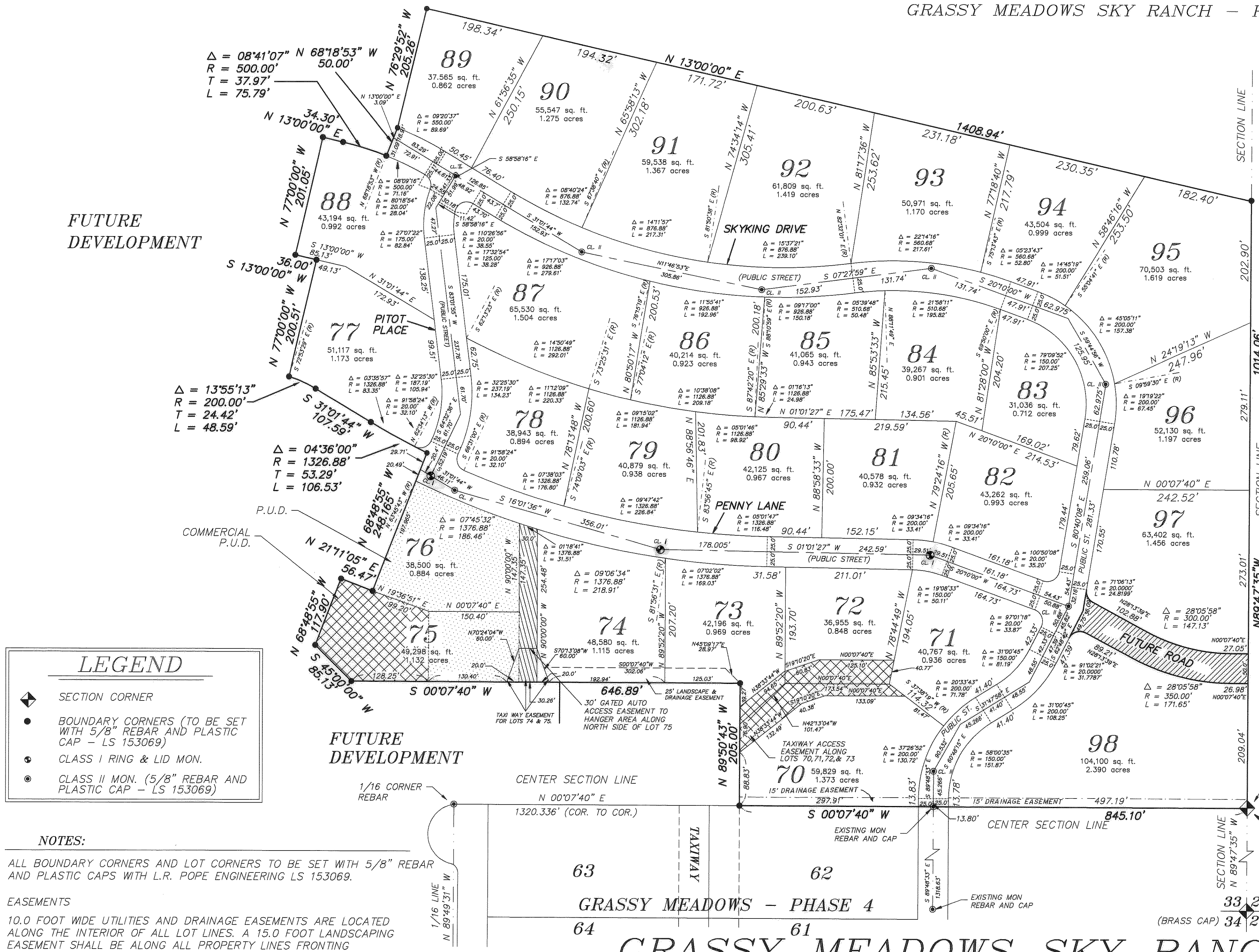
ON THIS 17th DAY OF Feb 1995, PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE OF UTAH, SAID COUNTY OF WASHINGTON, MICHAEL O. LONGLEY WHO BEING BY ME DULY SWORN ACKNOWLEDGED TO ME THAT HE IS THE PRESIDENT OF SKY RANCH DEVELOPMENT, INC., A UTAH CORPORATION, AND THAT THE HEREON OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID CORPORATION AND THAT SAID CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES 6-14-97

NOTARY PUBLIC
RESIDING IN WASHINGTON COUNTY

EAST 1/4 CORNER
SECTION 28,
TOWNSHIP 42 SOUTH,
RANGE 13 WEST,
SALT LAKE BASE & MERIDIAN
(BRASS CAP)

L. R. POPE
ENGINEERS &
SURVEYORS
1088 SOUTH MAIN, SUITE 102B, ST. GEORGE, UTAH
628-1676



GRASSY MEADOWS SKY RANCH - PHASE 5A

APPROVAL AS TO FORM	SURVEYOR'S CERTIFICATE	COUNTY TREASURER'S CERTIFICATE	APPROVAL AND ACCEPTANCE	APPROVAL OF PLANNING COMMISSION	RECORDED NO. 529114
APPROVED AS TO FORM THIS 9th DAY OF April 1995. Eric A. Rudlow COUNTY ATTORNEY	I, Lloyd Ried Pope, CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND FIND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. 3-21-96 Lloyd Ried Pope DATE COUNTY SURVEYOR	I, Alis M. Ritz, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND THAT THE TAXES HAVE BEEN PAID IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE AND THAT I RECOMMEND THE SAME FOR APPROVAL. 4-9-96 Alis M. Ritz DATE WASHINGTON COUNTY TREASURER	WE, THE COMMISSIONERS OF WASHINGTON COUNTY, UTAH HAVE REVIEWED THE ABOVE SUBDIVISION DEVELOPMENT AND BY AUTHORIZATION OF SAID COMMISSION RECORDED IN THE MINUTES OF ITS MEETING OF THE 27th DAY OF August, 1995, HEREBY ACCEPTS THE SAID SUBDIVISION WITH ALL COMMITMENTS AND OBLIGATIONS PERTAINING THERETO. Cynthia Satterfield Deputy COUNTY CLERK	ON THIS 16th DAY OF Nov. 1995, THE PLANNING COMMISSION OF WASHINGTON COUNTY REVIEWED THE ABOVE SUBDIVISION DEVELOPMENT AND FIND IT COMPLIES WITH THE REQUIREMENTS OF THE COUNTY PLANNING ORDINANCES AND BY AUTHORIZATION OF SAID COMMISSION, HEREBY APPROVE SAID SUBDIVISION FOR ACCEPTANCE BY WASHINGTON COUNTY. Sylvia Satterfield CHAIRMAN - PLANNING COMMISSION	STATE OF UTAH, COUNTY OF WASHINGTON, RECORDED AND FILED AT THE REQUEST OF: DIXIE TITLE CO. 04-10-96 9:37AM 991 508 DATE TIME BOOK PAGE 59.00 FEE \$ Russell Shirts WASHINGTON COUNTY RECORDER

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNER OF ALL THE ABOVE DESCRIBED TRACT OF LAND HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND COMMON AREAS TO BE HEREAFTER KNOWN AS:

GRASSY MEADOWS SKY RANCH - PHASE 5C
DO HEREBY DEDICATE TO THE COMMON USE AND ENJOYMENT OF ALL LOT OWNERS IN SAID P.U.D., BUT NOT TO THE USE OF THE GENERAL PUBLIC, ALL COMMON AREAS. ALL LOTS SHALL BE SUBJECT TO THE "RE-STATE- SUPPLEMENTARY AND AMENDED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS APPLICABLE TO THE "GRASSY MEADOWS SKY RANCH PHASE I & II" WITH SAID DECLARATION FILED AND RECORDED IN THE OFFICE OF THE WASHINGTON COUNTY RECORDER ON THE 16 DAY OF JULY 1990, BOOK 567, PAGES 2-33, AND THE "SUPPLEMENTAL DECLARATION OF GRASSY MEADOWS SKY RANCH PHASE III" WITH SAID DECLARATION FILED AND RECORDED IN THE OFFICE OF THE WASHINGTON COUNTY RECORDER ON THE 3 DAY OF MAY 1991, BOOK 600, PAGES 353-355, AND THE "SUPPLEMENTAL DECLARATION OF GRASSY MEADOWS SKY RANCH PHASE IV" WITH SAID DECLARATION FILED AND RECORDED IN THE OFFICE OF THE WASHINGTON COUNTY RECORDER ON THE 27 DAY OF JULY 1992, BOOK 671, PAGES 509-511, AND THE "SUPPLEMENTAL DECLARATION OF GRASSY MEADOWS SKY RANCH PHASE 5A" WITH SAID DECLARATION FILED AND RECORDED IN THE OFFICE OF THE WASHINGTON COUNTY RECORDER ON THE 10 DAY OF APRIL 1996, BOOK 911, PAGES 509-515. SAID DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS IS HEREBY INCORPORATED AND MADE PART OF THIS PLAT, REFERENCE IS MADE TO SAID DECLARATION AND ANY AMENDMENTS FOR DETAILS CONCERNING THE RIGHTS AND OBLIGATIONS OF ANY INDIVIDUAL ACQUIRING AN INTEREST IN THIS DEVELOPMENT.

IN WITNESS I HAVE HEREUNTO SET MY HAND THIS 17 DAY OF Feb, 1995
[Signature]
MICHAEL O. LONGLEY, PRESIDENT
SKY RANCH DEVELOPMENT, INC.

SURVEYORS CERTIFICATE

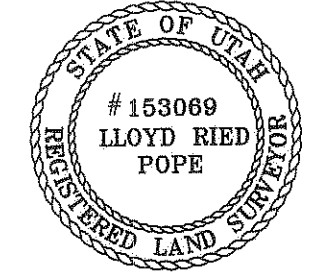
I, LLOYD RIED POPE, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL ENGINEER AND REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE OF REGISTRATION NUMBER 153069 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND COMMON AREAS TO BE HEREAFTER KNOWN AS:

GRASSY MEADOWS SKY RANCH - PHASE 5C BOUNDARY DESCRIPTION

BEGINNING AT A POINT S 00°07'40" W 845.10 FEET ALONG THE CENTER SECTION LINE FROM THE NORTH 1/4 CORNER OF SECTION 33, TOWNSHIP 42 SOUTH, RANGE 13 WEST, SALT LAKE BASE & MERIDIAN, AND RUNNING THENCE S 00°07'40" W 1182.99 FEET ALONG THE CENTER SECTION LINE OF SAID SECTION 33; THENCE N 89°49'31" W 6.22 FEET TO A 250.00 FOOT RADIUS CURVE TO THE LEFT (LC BEARING S 64°12'39" W 218.90 FEET); THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE 226.58 FEET TO THE POINT OF TANGENCY; THENCE S 38°14'49" W 54.55 FEET TO A 150.00 FOOT RADIUS CURVE TO THE RIGHT (LC BEARING S 64°11'48" W 131.28 FEET); THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE 135.87 FEET TO THE POINT OF TANGENCY; THENCE N 89°51'13" W 198.93 FEET; THENCE N 00°08'47" E 200.00 FEET; THENCE N 10°13'13" E 94.91 FEET; THENCE N 21°11'05" E 450.81 FEET; THENCE S 68°48'55" E 117.90 FEET; THENCE N 45°00'00" E 85.13 FEET; THENCE N 00°07'40" E 646.89 FEET; THENCE S 89°50'43" E 205.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 10.29 ACRES.

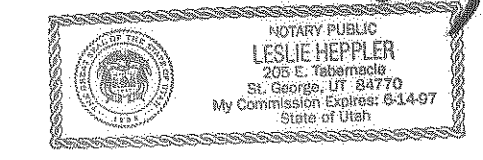
[Signature] 2-6-95
LLOYD RIED POPE - PROFESSIONAL ENGINEER AND REGISTERED LAND SURVEYOR NO. 153069



CORPORATE ACKNOWLEDGEMENT

STATE OF UTAH } S.S.
COUNTY OF WASHINGTON }
ON THIS 17 DAY OF Feb 1995, PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE OF UTAH, SAID COUNTY OF WASHINGTON, MICHAEL O. LONGLEY WHO BEING BY ME DULY SWORN ACKNOWLEDGED TO ME THAT HE IS THE PRESIDENT OF SKY RANCH DEVELOPMENT, INC., A UTAH CORPORATION, AND THAT THE HEREON OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID CORPORATION AND THAT SAID CORPORATION EXECUTED THE SAME.

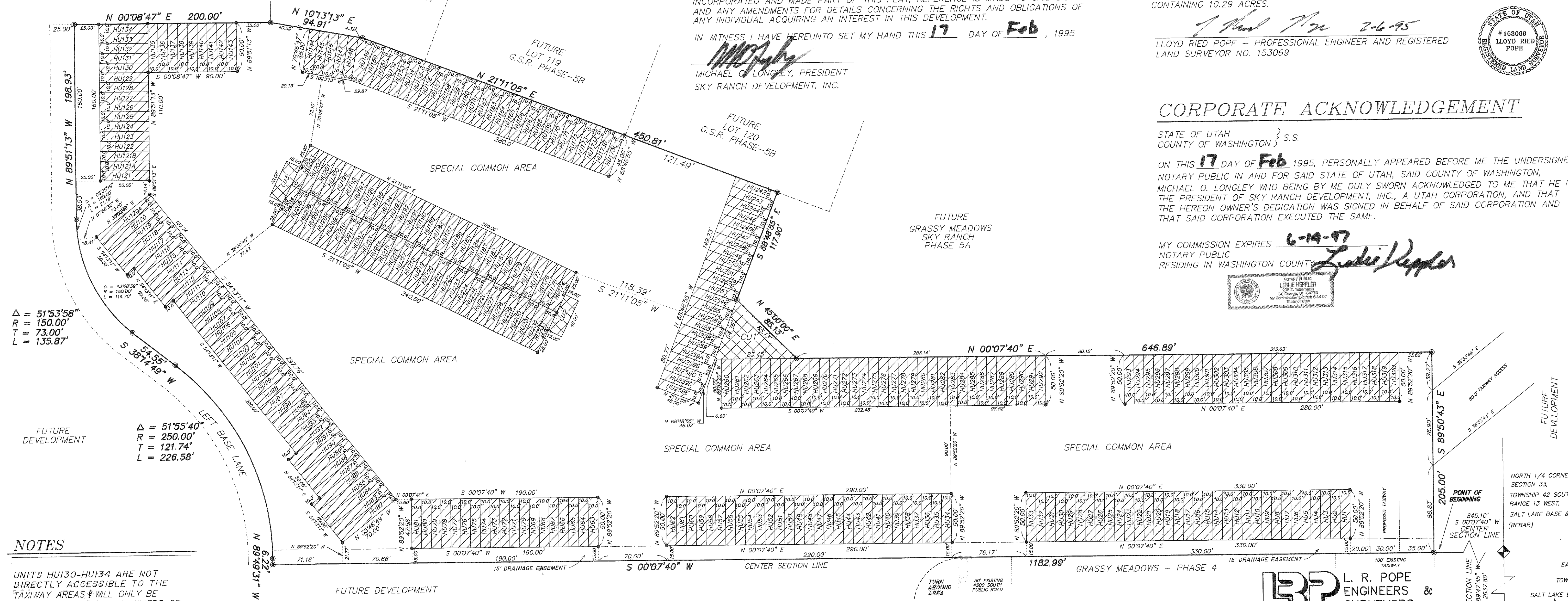
MY COMMISSION EXPIRES 6-14-97
NOTARY PUBLIC
RESIDING IN WASHINGTON COUNTY



LEGEND

- SECTION CORNER
- BOUNDARY CORNERS TO BE SET WITH 5/8" REBAR AND PLASTIC CAP - LS 153069
- PRIVATE OWNERSHIP
- COMMERCIAL PROPERTY OWNERSHIP
- SPECIAL COMMON AREA
- HANGER UNIT CORNERS TO BE SET WITH 5/8" REBAR AND PLASTIC CAP - LS 153069

NOTE: ALL COMMON AREAS ARE SUBJECT TO A UTILITIES AND DRAINAGE EASEMENT.



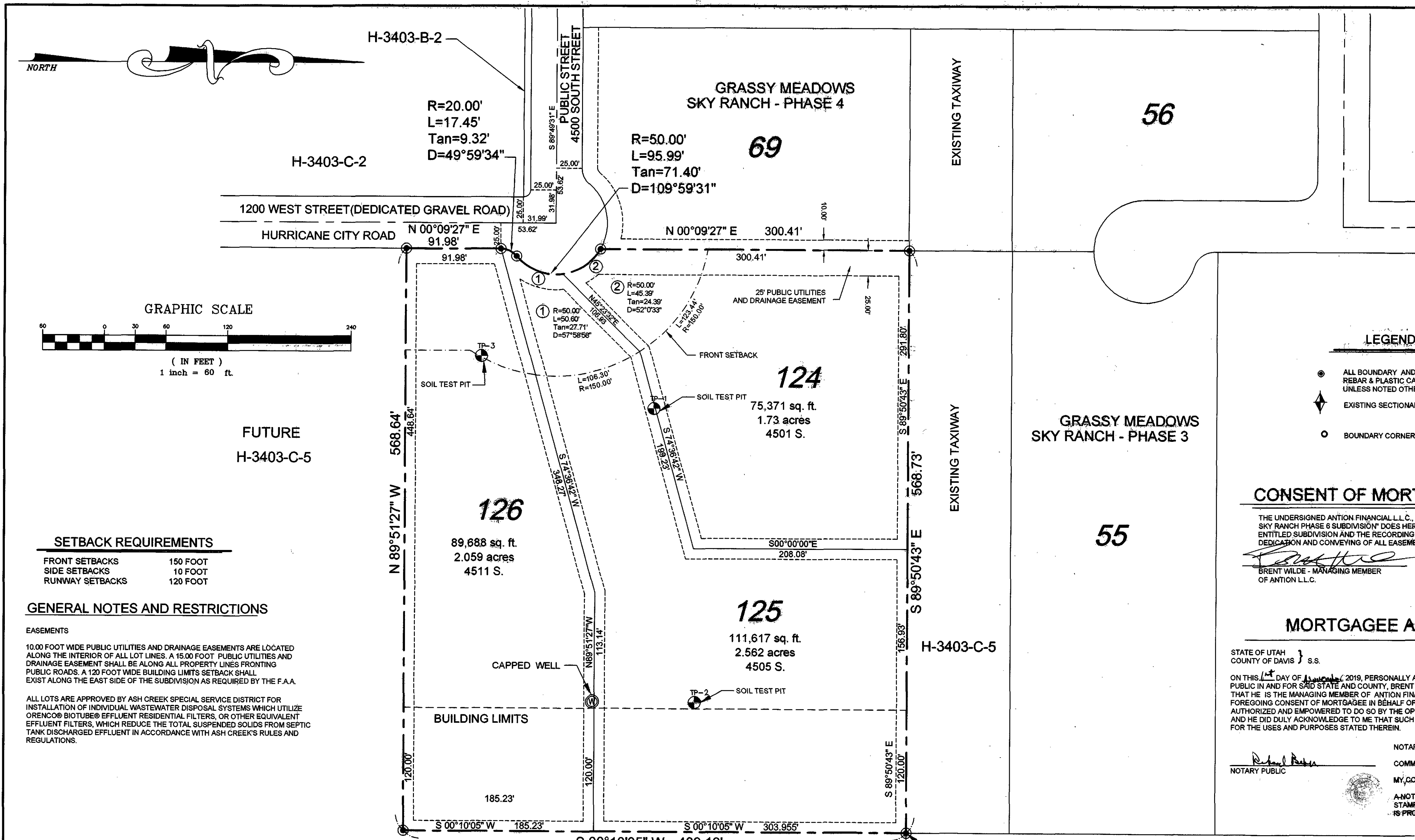
NOTES
UNITS HUI30-HUI34 ARE NOT DIRECTLY ACCESSIBLE TO THE TAXIWAY AREAS & WILL ONLY BE AVAILABLE FOR USE BY OWNERS OF ADJACENT UNITS FRONTING ON ACCESSIBLE TAXIWAY AREAS.

GRASSY MEADOWS SKY RANCH - PHASE 5C

A PLANNED UNIT DEVELOPMENT

L.R. POPE ENGINEERS & SURVEYORS
1086 SOUTH MAIN, SUITE 102B, ST. GEORGE, UTAH
628-1876

APPROVAL AS TO FORM	SURVEYOR'S CERTIFICATE	COUNTY TREASURER'S CERTIFICATE	APPROVAL AND ACCEPTANCE	APPROVAL OF PLANNING COMMISSION	RECORDED NO. 529116
APPROVED AS TO FORM THIS <u>9th</u> DAY OF <u>April</u> 1995. <i>[Signature]</i> COUNTY ATTORNEY	I, <u>Ronald G. Whitcomb</u> , CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND FIND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. <i>[Signature]</i> DATE <u>3-21-96</u> COUNTY SURVEYOR	I, <u>Alis M. Ritz</u> HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND THAT THE TAXES HAVE BEEN PAID IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE AND THAT I RECOMMEND THE SAME FOR APPROVAL. <i>[Signature]</i> DATE <u>4-9-96</u> WASHINGTON COUNTY TREASURER	WE, THE COMMISSIONERS OF WASHINGTON COUNTY, UTAH HAVE REVIEWED THE ABOVE PUD DEVELOPMENT AND BY AUTHORIZATION OF SAID COMMISSION RECORDED IN THE MINUTES OF ITS MEETING OF THE <u>22nd</u> DAY OF <u>August</u> 1996 HEREBY ACCEPTS THE SAID PUD WITH ALL COMMITMENTS AND OBLIGATIONS PERTAINING THERETO. <i>[Signature]</i> DEPUTY COUNTY CLERK	ON THIS <u>16th</u> DAY OF <u>Dec</u> 1995, THE PLANNING COMMISSION OF WASHINGTON COUNTY REVIEWED THE ABOVE PUD DEVELOPMENT AND FIND IT COMPLIES WITH THE REQUIREMENTS OF THE COUNTY PLANNING ORDINANCES AND BY AUTHORIZATION OF SAID COMMISSION, HEREBY APPROVE SAID PUD FOR ACCEPTANCE BY WASHINGTON COUNTY. <i>[Signature]</i> CHAIRMAN - PLANNING COMMISSION	STATE OF UTAH, COUNTY OF WASHINGTON, RECORDED AND FILED AT THE REQUEST OF: DIXIE TITLE CO. DATE <u>04-10-96</u> TIME <u>9:40AM</u> BOOK <u>991</u> PAGE <u>516</u> FEE \$ <u>364.00</u> <i>[Signature]</i> WASHINGTON COUNTY RECORDER

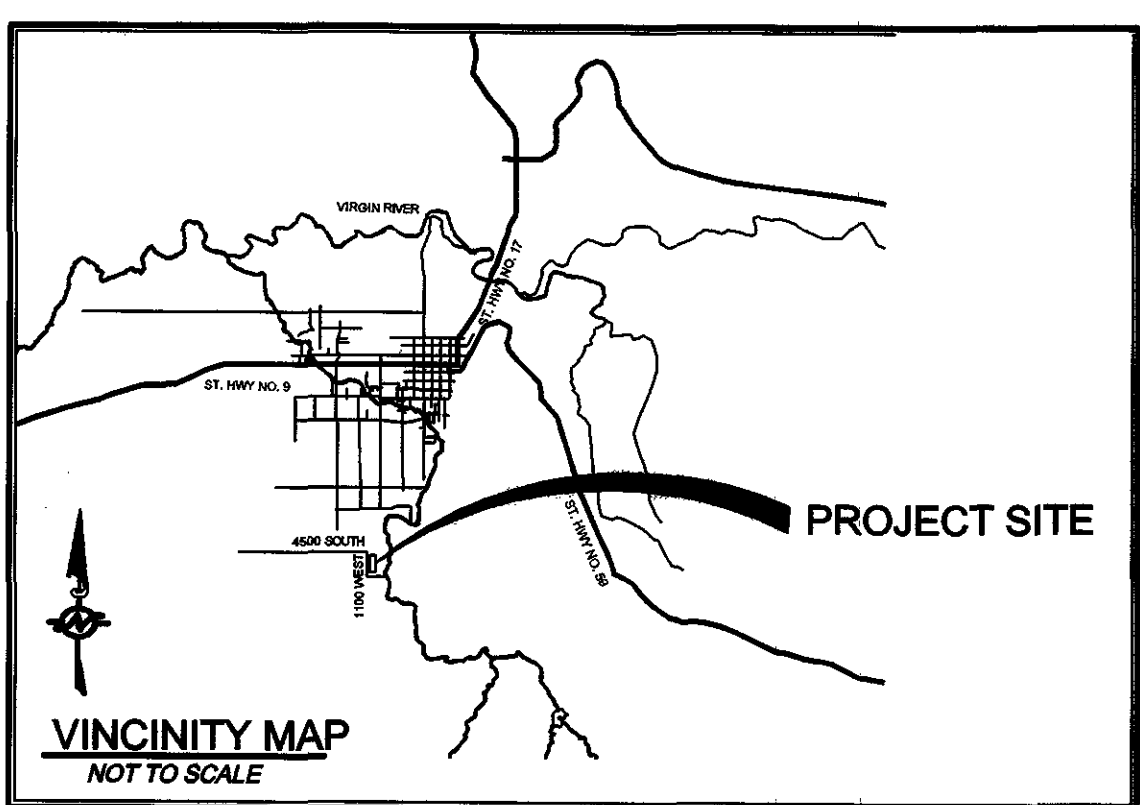


SETBACK REQUIREMENTS	
FRONT SETBACKS	150 FOOT
SIDE SETBACKS	10 FOOT
RUNWAY SETBACKS	120 FOOT

GENERAL NOTES AND RESTRICTIONS

EASEMENTS
10.00 FOOT WIDE PUBLIC UTILITIES AND DRAINAGE EASEMENTS ARE LOCATED ALONG THE INTERIOR OF ALL LOT LINES. A 15.00 FOOT PUBLIC UTILITIES AND DRAINAGE EASEMENT SHALL BE ALONG ALL PROPERTY LINES FRONTING PUBLIC ROADS. A 120 FOOT WIDE BUILDING LIMITS SETBACK SHALL EXIST ALONG THE EAST SIDE OF THE SUBDIVISION AS REQUIRED BY THE F.A.A.

ALL LOTS ARE APPROVED BY ASH CREEK SPECIAL SERVICE DISTRICT FOR INSTALLATION OF INDIVIDUAL WASTEWATER DISPOSAL SYSTEMS WHICH UTILIZE ORENCOP BIO-TUBES EFFLUENT RESIDENTIAL FILTERS, OR OTHER EQUIVALENT EFFLUENT FILTERS, WHICH REDUCE THE TOTAL SUSPENDED SOLIDS FROM SEPTIC TANK DISCHARGED EFFLUENT IN ACCORDANCE WITH ASH CREEK'S RULES AND REGULATIONS.



WASHINGTON COUNTY WATER CONSERVANCY DISTRICT CERTIFICATE

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

1/27/2020 JLD Rte
DATE GENERAL MANAGER

SURVEYOR'S CERTIFICATE

I, LLOYD RIED POPE, HEREBY CERTIFY THAT I AM A PROFESSIONAL ENGINEER AND REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE OF REGISTRATION # 153069 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS TO BE KNOWN AS:

GRASSY MEADOWS SKY RANCH - PHASE 6A

AND THAT THE SAME HAS BEEN CORRECTLY STAKED ON THE GROUND AS SHOWN ON THIS PLAT

BOUNDARY DESCRIPTION

BEGINNING AT A POINT ON THE WEST BOUNDARY OF GRASSY MEADOWS SKY RANCH AS RECORDED IN THE OFFICE OF THE WASHINGTON COUNTY RECORDER AND LOCATED NORTH 00°11'13" EAST 1696.97 FEET ALONG THE SECTION LINE AND NORTH 90°00'00" WEST 724.69 FEET FROM THE EAST 1/4 CORNER OF SECTION 33, TOWNSHIP 42 SOUTH, RANGE 13 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 00°10'05" WEST 489.19 FEET ALONG SAID BOUNDARY LINE; THENCE NORTH 89°51'27" WEST 568.64 FEET TO A POINT ON THE EAST RIGHT OF WAY LINE OF 1200 WEST STREET; THENCE NORTH 00°09'27" EAST 91.98 FEET ALONG SAID RIGHT OF WAY LINE TO THE POINT OF A 20.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE NORTHEASTERLY THROUGH A CENTRAL ANGLE OF 49°55'04" AND 17.45 FEET ALONG THE ARC OF SAID CURVE TO THE POINT OF A 50 FOOT RADIUS REVERSE CURVE TO THE LEFT; THENCE NORTHWESTERLY THROUGH A CENTRAL ANGLE OF 109°59'51" AND 96.99 FEET ALONG THE ARC OF SAID CURVE; THENCE LEAVING 1200 WEST STREET AND RUNNING NORTH 00°09'27" EAST 300.41 FEET ALONG THE EAST BOUNDARY OF GRASSY MEADOWS SKY RANCH-PHASE 4; THENCE SOUTH 89°50'43" EAST 568.73 FEET TO THE POINT OF BEGINNING.

CONTAINING 6.362 ACRES

10/31/19
LLOYD RIED POPE-PROFESSIONAL ENGINEER AND
REGISTERED LAND SURVEYOR NO. 153069

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS TO BE HEREINAFTER KNOWN AS:

GRASSY MEADOWS SKY RANCH - PHASE 6A

FOR GOOD AND VALUABLE CONSIDERATION RECEIVED, THE UNDERSIGNED OWNERS HEREBY DEDICATE AND CONVEY TO WASHINGTON COUNTY PUBLIC UTILITIES AND DRAINAGE EASEMENTS AS SHOWN ON THE PLAT. THE UNDERSIGNED OWNERS DO HEREBY WARRANT TO WASHINGTON COUNTY AND ITS SUCCESSORS AND ASSIGNS, THE RIGHT TO USE ALL EASEMENTS GRANTED HEREIN AGAINST THE CLAIMS OF ALL PERSONS. ALL LOTS SHALL BE SUBJECT TO THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS APPLICABLE TO THE "GRASSY MEADOWS SKY RANCH PHASE 6A" SUPPLEMENTARY AND AMENDED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS DATED AUGUST 20, 2011.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS.

11/6/19
DOUGLAS M. DURBANO - MANAGING MEMBER
11/6/19
DOUGLAS M. DURBANO - MANAGING MEMBER

CONSENT OF MORTGAGEE TO RECORD

THE UNDERSIGNED ANTON FINANCIAL L.L.C., MORTGAGEE OF RECORD OF THE "GRASSY MEADOWS SKY RANCH PHASE 6 SUBDIVISION" DOES HEREBY CONSENT TO THE RECORDED OF THE HEREON ENTITLED SUBDIVISION AND THE RECORDING OF C.C. & R.'S AND HEREBY CONSENTS TO THE DEDICATION AND CONVEYING OF ALL EASEMENTS AS SHOWN.

DATE: 11-1-19

MORTGAGEE ACKNOWLEDGMENT

STATE OF UTAH
COUNTY OF DAVIS } S.S.

ON THIS 11th DAY OF November, 2019, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, BRENT WILDE, WHO BEING BY ME DULY SWORN, DID SAY THAT HE IS THE MANAGING MEMBER OF ANTON FINANCIAL L.L.C. AND THAT HE EXECUTED THE FOREGOING CONSENT OF MORTGAGEE IN BEHALF OF SAID LIMITED LIABILITY COMPANY BEING AUTHORIZED AND EMPOWERED TO DO SO BY THE OPERATING AGREEMENT OF ANTON FINANCIAL L.L.C., AND HE DID DULY ACKNOWLEDGE TO ME THAT SUCH LIMITED LIABILITY COMPANY EXECUTED THE SAME FOR THE USES AND PURPOSES STATED THEREIN.

NOTARY PUBLIC FULL NAME: Richard Bodner
COMMISSION NUMBER: 644993
MY COMMISSION EXPIRES: 5/20/21
A NOTARY PUBLIC COMMISSIONED IN UTAH
STAMP NOT REQUIRED IF ABOVE INFO
IS PROVIDED PER UTAH CODE 46-1-16

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

STATE OF UTAH
COUNTY OF DAVIS } S.S.

ON THIS 11th DAY OF November, 2019, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, DOUGLAS M. DURBANO, WHO BEING BY ME DULY SWORN, DID SAY THAT HE IS MANAGING MEMBER OF GRASSY MEADOWS SKY RANCH PHASE 6A L.L.C. AND THAT HE EXECUTED THE FOREGOING OWNER'S DEDICATION IN BEHALF OF SAID LIMITED LIABILITY COMPANY BEING AUTHORIZED AND EMPOWERED TO DO SO BY THE OPERATING AGREEMENT OF GRASSY MEADOWS SKY RANCH PHASE 6A L.L.C., AND HE DID DULY ACKNOWLEDGE TO ME THAT SUCH LIMITED LIABILITY COMPANY EXECUTED THE SAME FOR THE USES AND PURPOSES STATED THEREIN.

NOTARY PUBLIC FULL NAME: Richard Bodner
COMMISSION NUMBER: 644993
MY COMMISSION EXPIRES: 5/20/21
A NOTARY PUBLIC COMMISSIONED IN UTAH
STAMP NOT REQUIRED IF ABOVE INFO
IS PROVIDED PER UTAH CODE 46-1-16

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

STATE OF UTAH
COUNTY OF DAVIS } S.S.

ON THIS 11th DAY OF November, 2019, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, DOUGLAS M. DURBANO, WHO BEING BY ME DULY SWORN, DID SAY THAT HE IS MANAGING MEMBER OF GRASSY MEADOWS SKY RANCH PHASE 6A L.L.C. AND THAT HE EXECUTED THE FOREGOING OWNER'S DEDICATION IN BEHALF OF SAID LIMITED LIABILITY COMPANY BEING AUTHORIZED AND EMPOWERED TO DO SO BY THE OPERATING AGREEMENT OF GRASSY MEADOWS SKY RANCH PHASE 6A L.L.C., AND HE DID DULY ACKNOWLEDGE TO ME THAT SUCH LIMITED LIABILITY COMPANY EXECUTED THE SAME FOR THE USES AND PURPOSES STATED THEREIN.

NOTARY PUBLIC FULL NAME: Richard Bodner
COMMISSION NUMBER: 644993
MY COMMISSION EXPIRES: 5/20/21
A NOTARY PUBLIC COMMISSIONED IN UTAH
STAMP NOT REQUIRED IF ABOVE INFO
IS PROVIDED PER UTAH CODE 46-1-16

SOIL TEST PITS EXPLORATION RESULTS

TP-1
DEPTH 3.0 FT
FINAL STABILIZED PERCOLATION RATE 10 MIN/INCH
0.0 TO 2.5 FEET SILTY SAND, REDDISH BROWN, MOIST
2.5 TO 11.0 FEET SANDY SILT, LIGHT BROWN
11.0 TO 13.5 FEET SILTY SAND, LIGHT BROWN, GRAVELLY

TP-2
DEPTH 3.5 FT
FINAL STABILIZED PERCOLATION RATE 13 MIN/INCH
0.0 TO 3.0 FEET SILTY SAND, REDDISH BROWN, MOIST
3.0 TO 13.5 FEET SANDY SILT/SILTY SAND, LIGHT BROWN, DRY TO SLIGHTLY MOIST, PINHOLES

TP-3
DEPTH 3.0 FT
FINAL STABILIZED PERCOLATION RATE 7 MIN/INCH
0.0 TO 2.5 FEET SILTY SAND, REDDISH BROWN, MOIST
2.5 TO 8.5 FEET SANDY SILT/SILTY SAND, LIGHT BROWN, DRY TO MOIST
8.5 TO 12.5 FEET SILTY SAND, GRAVELLY

SOIL EXPLORATION RESULTS WERE DONE BY LANDMARK TESTING AND ENGINEERING
795 EAST FACTORY DRIVE, ST. GEORGE, UTAH 84790
JANUARY 25, 2011 PROJECT NO. 11009

GRASSY MEADOWS SKY RANCH - PHASE 6A

L. R. POPE ENGINEERING INC.
STRUCTURAL ENGINEERS, CIVIL ENGINEERS & SURVEYORS
1240 EAST 100 SOUTH SUITE 150
ST. GEORGE, UTAH 84790
(PHONE) 435-628-1676
(FAX) 435-628-1788
(EMAIL) lrpope@lrpope.com

ASH CREEK SSD CERTIFICATE	PUBLIC WORKS APPROVAL	APPROVAL AS TO FORM	APPROVAL OF THE PLANNING COMMISSION	APPROVAL AND ACCEPTANCE	TREASURER APPROVAL	RECORDED NUMBER
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. 11-22-2019 DATE ASH CREEK SSD SUPERINTENDENT	THE HEREON SUBDIVISION FINAL PLAT HAS BEEN REVIEWED AND IS APPROVED IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE THIS 31st DAY OF April, A.D. 2019 PUBLIC WORKS DIRECTOR	APPROVED AS TO FORM, THIS THE 1st DAY OF April, A.D. 2019 COUNTY ATTORNEY	ON THIS THE 20th DAY OF FEB, A.D. 2019, THE PLANNING COMMISSION OF WASHINGTON COUNTY, HAVING REVIEWED THE ABOVE SUBDIVISION FINAL PLAT AND HAVING FOUND THAT IT COMPLIES WITH THE REQUIREMENTS OF THE COUNTY PLANNING ORDINANCES, AND BY AUTHORIZATION OF SAID COMMISSION HEREBY APPROVE SAID SUBDIVISION FOR ACCEPTANCE BY WASHINGTON COUNTY. CHAIRMAN PLANNING COMMISSION	WE, THE COMMISSIONERS OF WASHINGTON COUNTY, UTAH HAVE REVIEWED THE ABOVE SUBDIVISION FINAL PLAT AND BY AUTHORIZATION OF SAID COMMISSION, RECORDED IN THE MINUTES OF ITS MEETING OF THE 2nd DAY OF April, A.D. 2019; HEREBY ACCEPT SAID FINAL PLAT WITH ALL COMMITMENTS AND OBLIGATIONS PERTAINING THERETO. COUNTY CLERK COMMISSION CHAIRMAN	I, WASHINGTON COUNTY TREASURER, DO HEREBY CERTIFY ON THIS 12th DAY OF April, A.D. 2019, THAT ALL TAXES, FEES, AND DUES DUE AND PAYABLE TO THE COUNTY BY THE SUBDIVISION FINAL PLAT HAVE BEEN PAID. WASHINGTON COUNTY TREASURER	DOC # 20200018162 Map (Conveying Property) Page 1 of 2 Revised: 2020-12-15 Washington County Recorder By POPE ENGINEERING Inc. Fee \$ 50.00